

April 19, 2026
The Third Sunday of Easter
Holy Eucharist, Rite II

9:00am Family Holy Eucharist with The Joyful Noise Band

The words of the liturgy and music are projected on the east wall.

Processional Song
 Opening Sentences,
Book of Common Prayer 355
The Liturgy of the Word
 The Collect of the Day
 A Reading / Psalm
 Song
 The Gospel
 Sharing the Good News
 The Creed
 The Prayers
 The Confession & Absolution
 The Peace BCP 360

Welcome & Announcements
The Holy Communion
Offertory
 The Great Thanksgiving:
 The Lord's Prayer BCP364
 The Breaking of the Bread
 The Administration
Communion Song
 Post Communion Prayer BCP 365
 The Blessing
Song for the Procession Out
 The Dismissal BCP 366

11:00AM CHORAL HOLY EUCHARIST

Procession In, standing *At the Lamb's High Feast* Hymnal 174
The Opening Sentences The Book of Common Prayer 355

Song of Praise *The Gloria* Hymnal S278

The Collect

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Acts 2::14a, 36-41

Note: Peter responds to the crowd who, have heard from him the fate of Jesus on the cross and being persuaded of their culpability in this tragic event, ask Peter "what shall we do?". How do we respond to the cross? Peter says through Godly action, through repentance and baptism but also by the acceptance of the Holy Spirit. Where is the Spirit leading us today? What shall we do?

Peter, standing with the eleven, raised his voice and addressed the crowd. "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm 116: 1-3, 10-17 Dilexi, quoniam

Note: This psalm celebrates the fact that God hears our voices. This prompts a change in our lives toward righteousness and love.

.1 I love the LORD, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.

**2 The cords of death entangled me;
 the grip of the grave took hold of me; *
 I came to grief and sorrow.**

3 Then I called upon the Name of the LORD: *
 "O LORD, I pray you, save my life."

**10 How shall I repay the LORD *
 for all the good things he has done for me?**

11 I will lift up the cup of salvation *
 and call upon the Name of the LORD.

**12 I will fulfill my vows to the LORD *
 in the presence of all his people.**

13 Precious in the sight of the LORD *
 is the death of his servants.

**14 O LORD, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD *
 in the presence of all his people,**

17 In the courts of the LORD'S house, *
 in the midst of you, O Jerusalem.
 Hallelujah!

The Epistle: 1 Peter 1: 17-23

Note: These opening verses of this letter encourages the creative memory of its listeners. Remember that Christ has enacted a change in your heart. This means you are a new creation, no longer under the power of the old, and exhibiting mutual love.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Sequence Hymn, standing *Lift Your Voice Rejoicing, Mary* Hymnal 190

The Gospel: Luke: 24::13-35

Note: This story of the two disciples on the road to Emmaus is, in one sense, a story of two stories. The first story is that of the disciples themselves, a gloomy and hopeless story that expects nothing good to come. The second is the story of the yet unrecognized Jesus, who offers them a different story of resurrection and hope. Too often we dwell in the first story and miss the larger picture of the resurrection.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet

mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Homily The Rev. James B. Stutler, D. Min
Followed by silence for reflection.

The Nicene Creed, standing BCP 358
The Prayers of the People , kneeling or standing
Greetings and Announcements
The Confession of Sin BCP 359
The Peace, standing BCP 360

THE HOLY COMMUNION
RITE II, PRAYER B

The Offertory *Amazing Grace* Choir
The Doxology, standing Hymnal 380, v3

The Great Thanksgiving
 The Sursum Corda BCP 367
 The Sanctus Hymnal S114
 The Canon, kneeling or standing.

THE GREAT AMEN BCP 368

The Lord's Prayer BCP 364

Breaking of the Bread BCP 364

Fraction Anthem
 Choir Meditation *This Joyful Eastertide* Choir

Post Communion Prayer, kneeling or standing BCP 365

Commissioning of Eucharistic Visitors
Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn: *He is Risen* Hymnal 180

The Blessing
The Dismissal Response BCP 366
 Thanks be to God.

WE PRAY FOR:

Our Parish Family, especially

✚ **WANDA, KELLY, FRAN, BOB, LINDA, BOBBY, DAVID, MARK, MISSY, LESLIE, BILL, AMANDA, DOTTIE, PAIGE, CLAIRE, MARGE & ALAN, VICTOR, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, AMANDA, ROBIN, KIM, TED, DAKOTA, JO-ANN, and DEACON JUDITH.**

✚ **FR. JAMIE.**

✚ **THE MINISTRIES OF ST. CLEMENT'S.**

✚ **HEIDI AND RUSS**, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

✚ **TY, DAVID, AMANDA, NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN, & ALEXANDRA.**

Others needing Intercessory Prayer:

✚ **HEALING: DIANE, SANDRA, RYAN, DAN, MARTHA, PAM, KATHLEEN, STEVE, PATTI, JUSTIN, ADRIAN, MICHAEL, THE PEOPLE OF MAUI, ROB, SONJA, MOLLY, BRUCE, KRISTI, RAYMOND, GRACE, LESLIE, PAUL, JOE, MISTY, LORI, CATHY, JEFF, JOANN, KASEY, CAROL, BEVERLY, LUPINA, LORA, KENNY, COLT, ANDREW, DONALD, KATHY, PRISCILLA & LARRY, LIZ, DAVID, KAREN, JASON, LAURIE, MARK, MARTIN, GEORGE, RUBY, RICH, TOBY, BECKY, LINDA, LIBBY, BETH, GISELA, DONNA, JOY, PERRY & CHRISTY, KATHY, ROBIN, ANALISA, CHAD, CATHY, MICHELLE, KAY, CURTIS, SCOTTIE, YA YA, KIRSI ANN, BONNIE, LEO, SCOTT, RICHARD, BILL, LEVI, GRACE, REBECCA, IZZY, CHUCK, SAM, ROSS, LORALYE, JEANIE, JOY, BOB, LINDA, CHRIS, SCOT, CHARLES, SHANE, SARA, ANDRE, NOREEN, GINNI, ORSON, GINNY, JOHNNY, TIM, ROD, PAT, RONNY, & LESLIE.**

✚ **COMFORT: THE LOEFFLER, BARRE, WAGGONER & CROFT FAMILIES**

✚ **ARBOR: THE CONGREGANTS AT THE ARBOR**

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

Mindful Walking

Since my foot injury in the winter and due to an unexpectedly long recovery, I have missed my walks. It is, of course, good exercise and a way to keep good company. On the other hand, my walks seem to fall into two kinds, sometimes overlapping.

One is the ponderous walk. The kind where you are trying to sort out things and deal with issues and problems. This is the kind of walk that is dominated by thinking and engages the cognitive.

The other is what I might call the mindfulness walk, partly because of the excellent talk we heard last Sunday at the forum. These are walks where I intentionally put aside by worrying and fretting and cognitive overload and instead simply try to be present to all the surroundings I am walking through.

This second kind is a whole body experience, trying to use all the senses to be present to the moment, not mulling over the past, not projecting into the future. This is something of what we call in our Christian tradition "contemplation".

The two disciples on the way to Emmaus start off in the first kind of walk, worrying and lamenting. This keeps them from being in the present moment when the risen Christ appears to them. As a result, they do not recognize him.

They only recognize him when they sit down with him at a quiet dinner with this gentle stranger who sets them at ease to be present to the moment and in that moment of the breaking of bread see they are in Christ's presence.

In my recovery I have learned that walking is not the only way to practice the presence of God. A quiet moment in my garden, watching the sun going down on these lovely spring evenings, listening to the songs and calls of birds. Anytime we are open to the present moment we are available to that larger presence that calls us to the fuller life of hope and love.

Jamie ✚

UPCOMING EVENTS

Please join us immediately after each service for **FELLOWSHIP** across the parking lot in Davis Hall!

4/19 Adult Education Series/Father Jamie 10:15am in Davis Hall "The Way of Love"

5/3 Combined Service and Potluck Meal 10:00am Our next combined service will be Sunday, May 3. Mark your calendars!

5/10 Senior Sunday Come help us celebrate our graduating Seniors on Sunday, May 10th at the 9:00 service.

6/6 Pentecost Picnic 12:00—3:00pm SAVE the DATE for the Pentecost Picnic Roundup!

Tuesdays
The Men's Group 11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com

Bible Study: The Way 1:00-3:00pm in The Vestry Room The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879

Wednesdays
Rector's Bible Study 12:00 noon via Zoom
We are studying the Psalms. Contact the office for the link.

Holy Eucharist 6:15pm followed by
• 6:45 meal
• 7:00 EYC 1st and 3rd Wednesday
• 7:00 Bible Study 1st and 3rd Wednesday

Thursday
Grief Support Group
10:30 am Davis Hall

Path to Shine
2:00—5:00pm in Davis Hall. This is a school children's mentoring group.

Friday
Centering Prayer 12:30 pm in church. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.339.8540).

Vacation Bible School
June 15-19 Please contact Katie McDonald if you would like to help. She needs teens to work with the kids, as well as adults to supervise. She also needs help with decorating.

The Rev. Dr. James B. Stutler, *rector*
The Rev. Peter Waggoner, *deacon*
770-324-2035

Email
frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722

Email
stclements@stclementscanton.org

Katie's email is katie.mcd2002@gmail.com.

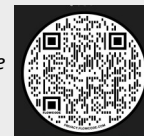
Liberty Elementary School has an ongoing need for peanut-free snacks, bottles of water, and toiletries for its underprivileged children, nearly 25% of its Student Body. There is a box in the Narthex for collecting your donations.

The Altar Guild
Dates are available for flower dedications if you have someone or some event special to commemorate. See the flowered notebook in the narthex; the cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com.

Online Giving available through our website www.stclementscanton.org or by the Vanco app, or you can give online on the Realm app.

Office Hours
Tuesdays and Thursday: 10am—2:00pm
Wednesdays: 9am—11am
Please call before coming by to make sure someone is in the office.

Scan to visit our website



Serving Today:
VPOD: Margaret Garwatoski
Crucifer/1st Server: Brad Vaughan
Epistle Torch: Tori Vaughan
Gospel Torch/Bells: Wayne Smoak
LEM: Dell Lyons
Reader: Sandy Smoak
Teller: Gary Dorminey

Birthdays this week:
Jim Barre 4/20
Sharon MacKenzie 4/20
Ashley Walker 4/20
Diane Hodgins 4/21
Tom Bommelje 4/25
John Kendrix 4/25

Anniversaries this week:
Tim & Sandy Woltering 4/23
Clyde & Sharon MacKenzie 4/24

TREASURER'S SUMMARY
as of February 2026

Pledges YTD	\$64,583
Total Income	\$85,639
Total Expenses	\$57,955



April 19, 2026
The Third Sunday of Easter

**You have been born anew,
not of perishable but of
imperishable seed,**

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY
Al-Anon//12:00pm

TUESDAY
Men's Group, IHOP//11:30am
Bible Study: The Way//1:00—3:00pm
Alcoholics Anonymous//8:00pm

THURSDAY
Path-to-Shine//2:00—5:00pm
Canton Al-Anon & Alateen//7:00pm

FRIDAY
Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00noon
Centering Prayer//12:30pm

WEDNESDAY
Morning Prayer (online)//9:00am
Rector's Zoom Bible Study//12:00pm
Women's AA//12:00pm
Holy Eucharist//6:15am
Adult Bible Study & EYC//7:00pm
1st and 3rd weeks

**The Altar Flowers today are given to the Glory of God by
In honor of our troops throughout the world
for their safety and wellbeing.**

Mailing address: PO Box 36, Holly Springs, Georgia 30142-0001
Phone 770-345-6722 | **Web** www.stclementscanton.org