

May 24, 2026
The Day of the Pentecost: Whitsunday
Holy Eucharist, Rite II

9:00am Family Holy Eucharist

The words of the liturgy and music are projected on the east wall.

Processional Song
 Opening Sentences,
Book of Common Prayer 355
The Liturgy of the Word
 The Collect of the Day
 A Reading / Psalm
 Song
 The Gospel
 Sharing the Good News
 The Creed
 The Prayers
 The Confession & Absolution
 The Peace BCP 360

Welcome & Announcements
The Holy Communion
Offertory
 The Great Thanksgiving:
 The Lord's Prayer BCP364
 The Breaking of the Bread
 The Administration
Communion Song
 Post Communion Prayer BCP 365
 The Blessing
Song for the Procession Out
 The Dismissal BCP 366

11:00AM CHORAL HOLY EUCHARIST

Procession In, standing *God of Our Fathers* Hymnal 718
The Opening Sentences The Book of Common Prayer 355
Song of Praise *The Gloria* Hymnal S278

The Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 2:1-21

Note: We are reminded in this account of the coming of the Holy Spirit that Pentecost was first a Jewish festival, marking fifty days from Passover which parallels our fifty days from Easter. Here the promised gift of the Spirit is given uniting the church.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved."

Psalm 104:25-35, 37 *Benedic, anima mea*

Note: A psalm in praise of the Creator for his creation and for the breath of his life in the beginning and in the sustenance of creation.

25 O LORD, how manifold are your works!
 in wisdom you have made them all;
 the earth is full of your creatures.

**26 Yonder is the great and wide sea
 with its living things too many to number,
 creatures both small and great.**

27 There move the ships,
 and there is that Leviathan,
 which you have made for the sport of it.

**28 All of them look to you
 to give them their food in due season.**

29 You give it to them; they gather it;
 you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified;
 you take away their breath,
 and they die and return to their dust.**

31 You send forth your Spirit, and they are created;
 and so you renew the face of the earth.

**32 May the glory of the LORD endure for ever;
 may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles;
 he touches the mountains and they smoke.

**34 I will sing to the LORD as long as I live;
 I will praise my God while I have my being.**

35 May these words of mine please him;
 I will rejoice in the LORD.

**37 Bless the LORD, O my soul.
 Hallelujah!**

The Epistle: 1 Corinthians 12:3b-13

Note: Here the Spirit is associated with shaping human lives with particular gifts for the benefit of the community.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Sequence Hymn, standing *Come, Holy Spirit* Hymnal 510

The Gospel: John 20:19-23

Note: John's gospel leaves no space between the resurrection and the gift of the Spirit for the sake of the gathered disciples.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Homily The Rev. James B. Stutler, D. Min
Followed by silence for reflection.

The Nicene Creed, standing BCP 358

The Prayers of the People, kneeling or standing
Greetings and Announcements

The Confession of Sin BCP 359

The Peace, standing BCP 360

**THE HOLY COMMUNION
 RITE II, PRAYER B**

The Offertory *Like a Mighty Wind* Choir

The Doxology, standing Hymnal 380, v3

The Great Thanksgiving
The Sursum Corda BCP 367
The Sanctus Hymnal S114
The Canon, kneeling or standing.

THE GREAT AMEN BCP 368

The Lord's Prayer BCP 364

Breaking of the Bread BCP 364
Fraction Anthem
Choir Meditation *Go Forth For God* Choir

Post Communion Prayer, kneeling or standing BCP 365

Commissioning of Eucharistic Visitors
Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn: *Hail thee, Festival Day* Hymnal 225

The Blessing

The Dismissal Response BCP 366
 Thanks be to God.



WE PRAY FOR:

Our Parish Family, especially

- ✚ **CLAIRE, CHRIS, MARGE, FRAN, DAVID, MARK, MISSY, LESLIE, BILL, AMANDA, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, ROBIN, TED, DA-KOTA, JOANN, CARL, and DEACON JUDITH.**
- ✚ **FR . JAMIE.**
- ✚ **THE MINISTRIES OF ST. CLEMENT'S.**
- ✚ **HEIDI AND RUSS,** missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✚ **TY. NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN, ALEXANDRA, DAVID, & LAUREN.**

Others needing Intercessory Prayer:

- ✚ **DIANE, SANDRA, JUNE, ROB, SONJA, LESLIE, BILL, ROY & NANCY, LUPINA, JOY, REBECCA, BOB, CHRIS, IZZY, MICHAEL, KIRSI, SARA, AN-DRE, KHLOE, HEATHER, DEE DEE, PATTI, TONY, RICHARD, RONNY, CHUCK, BRUCE, CHRISTOPHER, LINDA, LEVI, and BECKY.**

✚ **COMFORT: THE LOEFFLER, BARRE, & CROFT FAMILIES**

✚ **ARBOR: THE CONGREGANTS AT THE ARBOR**

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

Come, Holy Spirit

When we hear the term "spirituality" in the popular sense it often is described as a purely private affair. We think of retreats, methods of praying, a certain kind of literature written for the purpose of personal illumination, and various techniques we might adopt to find a closer connection to God or what some might call a "higher power".

While these are valuable in our life of faith, if they are only inwardly directed, they offer a very limited scope for what the work of the Holy Spirit seeks for us and the world around us. This Sunday's readings, for example, have nothing to do with privacy. They are explicitly public demonstrations.

This is because the threshold impulse of the Holy Spirit is to draw us into community, first into the community of the mutual love of the Father and the Son and, having the experience of that love, into the community of Christ's church and, from there, into the community of the world.

The Holy Spirit reveals to us the amazing proposition that the true reality of the world is love, interdependence. God created the world as interdependent, human and non-human, and the experience of the Spirit draws us away from our divisions, internal and external, toward community, toward the ministry of reconciliation.

Towards this end we are shaped into Christ-like lives by the Spirit. All the gifts of the Spirit are given, therefore, not for our own spiritual enrichment, but for the enrichment of the community, a community which is part of the great project of the Kingdom of God where "God's will be done, on earth as it is in heaven".

Our sanctification, the growth of our holiness, is therefore inextricably bound to the sanctification of the world.

Jamie ✚

UPCOMING EVENTS

Please join us immediately after each service for **FELLOWSHIP** across the parking lot in Davis Hall!

5/24 Adult Education Series/Father Jamie 10:15am in Davis Hall "The Way of Love"

5/24 Deacon Peter's last day at our church!

Peter has accepted a position as rector at St. Teresa's Episcopal Church in Acworth, GA. His last day with us as Deacon will be May 24th. Please join us for cake after the services to wish him well in his future! His ordination is on June 20th at 2pm at The Cathedral of St. Philip's in Atlanta. Come help him celebrate this milestone in his life.

6/6 Pentecost Picnic 12:00-3:00pm

Plan to attend the Pentecost Roundup Picnic on Saturday, June 6. Join us for games, food, and fellowship! Lunch will be served around 12:30. Please bring a side or dessert to share.

6/15-19 Vacation Bible School Please contact Katie McDonald if you would like to help. She needs teens to work with the kids, as well as adults to supervise, and help with decorating. Katie's email is katie.mcd2002@gmail.com.

6/22 St. Clement's Blood Drive

2:45-7:45pm Davis Hall To schedule your appointment, visit WWW.redcrossblood.org and enter the sponsor code [stclemec](http://www.stclemec.com).

Tuesday

The Men's Group 11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com

Bible Study: The Way 1:00-3:00pm in The Vestry Room The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879

Wednesday

Rector's Bible Study 12:00 noon via Zoom
We are studying the Gospel of Matthew. Contact the office for the link.

Holy Eucharist 6:15pm followed by

- 6:45 meal
- 7:00 EYC 1st and 3rd Wednesday
- 7:00 Bible Study 1st and 3rd Wednesday

Thursday

Grief Support Group 10:30 am Davis Hall

Path to Shine

2:00—5:00pm is off for Summer Break. They will resume in the Fall.

Friday

Centering Prayer 12:30 pm in Ministry Center. All

The Rev. Dr. James B. Stutler, *rector*
The Rev. Peter Waggoner, *deacon*
770-324-2035

Email

frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722

Email

stclements@stclementscanton.org

are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.339.8540).

The Altar Guild

Dates are available for flower dedications if you have someone or some event special to commemorate. See the flowered notebook in the narthex; the cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com.

The Diocese of Atlanta ECW is collecting new or slightly used purses filled with trial sized personal hygiene products to My Sister's House. There is a box in the Narthex for collecting your donations. This collection goes through 2026.

Our **Food Pantry** is always ready for donations! Please make sure your contributions are NOT expired. We had a few things added they were past their "use by date."

Online Giving available through

our website www.stclementscanton.org by the Vanco app, or you can give online on the Realm app.

Want to Get Involved?

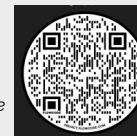
But not sure where to start? Contact Brad Vaughan- he'll help you find your fit! 931-265-6087 or bradford.vaughan25@gmail.com.

Office Hours

Tuesday and Thursday: 10am—2:00pm
Wednesday: 9am—11am

Please call before coming by to make sure someone is in the office.

Scan to visit our website



Serving Today:

VPOD: Margaret Garwatoski
Crucifer: Nick Cerniglia
Epistle Torch/1st Server: Thomas Cerniglia
Gospel Torch/Bells: Dell Lyons
LEM: Dell Lyons
Reader: Amanda Cerniglia
Teller: Scott Burleson



Birthdays this week:

Tim Woltering 5/28



Anniversaries this week:

Bill & Barb Doran 5/25
Mark & Carol Hammont 5/28
Lee & Christie Blackburn 5/29
Liam & Paige MacNeill 5/30

TREASURER'S SUMMARY

as of March 2026

Pledges YTD	\$ 81,800
Total Income	\$121,340
Total Expenses	\$100,120



May 24, 2026

The Day of Pentecost: Whitsunday

Receive the Holy Spirit

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY

Al-Anon//12:00pm

TUESDAY

Men's Group, IHOP//11:30am
Bible Study: The Way//1:00—3:00pm
Alcoholics Anonymous//8:00pm

THURSDAY

Grief Support//10:30am
Path-to-Shine//2:00—5:00pm
Canton Al-Anon & Alateen//7:00pm

FRIDAY

Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00noon
Centering Prayer//12:30pm

WEDNESDAY

Morning Prayer (online)//9:00am
Rector's Zoom Bible Study//12:00pm
Women's AA//12:00pm
Holy Eucharist//6:15am
Adult Bible Study & EYC//7:00pm
1st and 3rd weeks

**The Altar Flowers today are given to the Glory of God
By The Altar Guild**

Physical address: 2795 Ridge Road, Canton, GA 30114
Mailing address: PO Box 36, Holly Springs, Georgia 30142-0001
Phone 770-345-6722 | **Web** www.stclementscanton.org