

June 21, 2026

The Fourth Sunday of the Pentecost

Holy Eucharist, Rite II

FAMILY HOLY EUCHARIIST SERVICE 9:00 AM

WITH THE JOYFUL NOISE BAND

THE WORDS OF THE LITURGY AND MUSIC ARE PROJECTED ON THE EAST WALL.

<i>Processional Song</i>	Welcome & Announcements
Opening Sentences, <i>Book of Common Prayer</i> 355	The Holy Communion
The Liturgy of the Word	<i>Offertory</i>
The Collect of the Day	The Great Thanksgiving:
A Reading / Psalm	The Lord's Prayer BCP364
Song	The Breaking of the Bread
The Gospel	The Administration
Sharing the Good News	<i>Communion Song</i>
The Creed	Post Communion Prayer BCP 365
The Prayers	The Blessing
The Confession & Absolution	<i>Song for the Procession Out</i>
The Peace	The Dismissal BCP 366

CHORAL HOLY EUCHARIIST SERVICE 11:00 AM

Procession In, standing

This is My Father's World

Hymnal 651

The Opening Sentences

The Book of Common Prayer

355

Song of Praise

The Gloria

Hymnal S278

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving –kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Jeremiah 20:7-13

Note: This prophet preached repentance to Judah just before the destruction of Jerusalem and the exile to Babylon in the sixth century, BC. Many rejected his teaching and labeled him a troublemaker. This passage is Jeremiah's lament over his bad treatment while at the same time showing confidence in his vindication by God.

O LORD, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Psalm 100: 69: 8-11, 18-20: *Salvum me fac*

Note: This is a plea for help. It is read during Holy Week in association with the passion of Christ along with Psalm 22. It is quoted in Acts 1:20 in association with Judas, in Romans 11: 9-10 regarding the rejection of Jesus, and in the Revelation 16:1 about the coming kingdom. In all of this we are pointed to Jesus who bore shame and death and was ultimately vindicated in the resurrection.

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

**9 I have become a stranger to my own kindred, *
an alien to my mother's children.**

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

**11 I humbled myself with fasting, *
but that was turned to my reproach.**

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.

**19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.**

20 Draw near to me and redeem me; *
because of my enemies deliver me.

The Epistle: Romans 6:1b-11

Note: Paul appears to be talking to himself. Some speculate that it is a proper dialogue, similar to the kind of discussion we might have with ourselves, as if we were two persons. Here Paul is speaking about two persons, the person we used to be and the person who we are in Christ.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Sequence Hymn, standing

Be Thou My Vision

Hymnal 498

The Gospel: Matthew 10:24-39

Note: We continue with Jesus' missionary discourse, his marching orders to his apostles to go out into the world and reveal the good news. He knows better than anyone what a challenging thing this is so he encourages them not to be fearful by relying on the power of God.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Homily

The Rev. James B. Stutler, D. Min

Followed by silence for reflection.

The Nicene Creed, standing

BCP 358

The Prayers of the People , kneeling or standing

Greetings and Announcements

The Confession of Sin

BCP 359

The Peace, standing

BCP 360

THE HOLY COMMUNION RITE II, PRAYER B	
The Offertory	Instrumental
The Doxology, standing	Hymnal 380, v3
The Great Thanksgiving	
The Sursum Corda	BCP 367
The Sanctus	Hymnal S114
The Canon, kneeling or standing.	

THE GREAT AMEN

BCP 368

The Lord's Prayer

BCP 364

Breaking of the Bread

Fraction Anthem

Choir Meditation

Instrumental

Post Communion Prayer, kneeling or standing

BCP 365

Commissioning of Eucharistic Visitors
Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn:

Faith of Our Fathers

Hymnal 558

The Blessing

The Dismissal Response

Thanks be to God.

BCP 366



WE PRAY FOR:

Our Parish Family, especially

- ✚ CLAIRe, MARGE, FRAn, LINDA, DAVID, MARK, MISSY, LESLIE, BILL, AMANDA, CAROLE, JUDITH, ANn, AL, JEAn, HUBIE, ROBIN, TED, DA-KOTA, JOAnN, CARL, MARTY, WAYNE, WAYNE, MIKE, and DEACON JUDITH.
- ✚ FR . JAMIE.
- ✚ THE MINISTRIES OF ST. CLEMENT'S.
- ✚ HEIDI AND RUSS, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✚ TY. NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN, ALEXANDRA, DAVID, & LAUREN.

Others needing Intercessory Prayer:

- ✚ SANDRA, JUNE, ROB, DIANE, LESLIE, BILL, ROY & NANCY, LUPINA, JOY, REBECCA, BOB, CHRIS, IZZY, MICHAEL, KIRSI, SARA, ANDRE, KHLOE, HEATHER, DEE DEE, PATTI, TONY, RICHARD, STACY, RONNY, CHUCK, BRUCE, CHRISTOPHER, LINDA, LEVI, BECKY, LYNN, CINDY, MARTHA, HEATHER, and Ward.

- ✚ COMFORT: THE LOEFFLER, BARRE, & CROFT FAMILIES

- ✚ ARBOR: THE CONGREGANTS AT THE ARBOR

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

Sharing the Faith

Are we a little fearful of sharing our faith? The gospel reading from Matthew chapter 10 is all about Jesus sending his disciples out into the world the share the good news. In their case there were plenty of reasons to be fearful. It was a world in many ways hostile to those who identified as followers of Jesus.

When we read the stories of those early evangelists, we are impressed by the courage they showed as they shared their faith. Indeed, we can think of all the Christians throughout history who remained steadfast, even to the point of death.

Today in our culture such dangers are rare. One, of course, could receive a negative response to a discussion of faith, perhaps even an extremely negative response. But you aren't likely to suffer more than an insult.

So why the reluctance? Well, we might have learned that it is impolite to raise the issue, along with politics, because it might offend someone. We might think that we don't know enough to talk about it. We might worry that folks might think we are strange.

Every evangelist has to begin with their own faith, not with some tired phrases that lack authenticity in the extreme. Why do you believe? How has your faith helped you as you navigated the ups and downs of life? Where have you been inspired by someone else's faith? Where would you be without your faith?

Your faith is the story of your life. It is not a canned formula you got from some other place. Evangelism is all about sharing your story and, in that, you are the expert. Sharing a story invites the other person to share their story. In other words, evangelism happens in relationship and caring, something every human desires.

Jamie ✚

UPCOMING EVENTS

Please join us immediately after each service for **HOSPITALITY** across the parking lot in Davis Hall!

The **Pentecost Picnic** was a great success! Thanks to Scott & Kelly Burleson for organizing it! And thanks who all attended, brought food, and lent their talents to making it a wonderful afternoon.

Vacation Bible School 2026 was a great success! Congratulations to Katie McDonald and her VBS team for a wonderful week!

6/14—6/28 Outreach

The Outreach Committee will be collecting donations for Give Kids a Chance and School Supplies for Liberty Elementary School.

6/22 St. Clement's Blood Drive

2:45-7:45pm Davis Hall To schedule your appointment, visit WWW.redcrossblood.org and enter the sponsor code stclemec.

7/5 Combined Service and Potluck Meal

10:00am Our next combined service will be Sunday, July 5th. Mark your calendars!

Tuesday

The Men's Group 11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com

Bible Study: The Way 1:00-3:00pm in The Vestry Room The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879

Wednesday

Rector's Bible Study 12:00 noon via Zoom
We are studying the Gospel of Matthew. Contact the office for the link.

Holy Eucharist 6:15pm followed by

- 6:45 meal
- 7:00 EYC 1st and 3rd Wednesday
- 7:00 Bible Study 1st and 3rd Wednesday

Thursday

Grief Support Group
10:30 am Davis Hall

Path to Shine

2:00—5:00pm is off for Summer Break. They will resume in the Fall.

Friday

Centering Prayer 12:30 pm in Ministry Center. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.339.8540).

Sunday Adult Forum will continue in late August.

The Rev. Dr. James B. Stutler, *rector*

770-324-2035

Email

frjamie@stclementscanton.org

Liz Bouis, Parish Administrator

Gloria Blackburn, Parish Assistant

770-345-6722

Email

stclements@stclementscanton.org

The Altar Guild

Dates are available for flower dedications if you have someone or some event special to commemorate. See the flowered notebook in the narthex; the cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com.

The Diocese of Atlanta ECW is collecting new or slightly used purses filled with trial sized personal hygiene products to My Sister's House. There is a box in the Narthex for collecting your donations. This collection goes through 2026.

Our **Food Pantry** is always ready for donations! Please make sure your contributions are NOT expired. We had a few things added they were past their "use by date."

Online Giving available through our website www.stclementscanton.org by the Vanco app, or you can give online on the Realm app.

Want to Get Involved?

But not sure where to start? Contact Brad Vaughan- he'll help you find your fit! 931-265-6087 or braddford.v Vaughan25@gmail.com.

Summer Office Hours
Please note the change in times for the summer!

Tuesday and Thursday: 9am—2:00pm
Please call before coming by to make sure someone is in the office.

Scan to visit our website



Serving Today:

VPOD: Scott Burleson
Crucifer: Wayne Smoak
Epistle Torch: Jeff Pawlik
Gospel Torch/Bells: Tori Vaughan
LEM: Janelle Walker
Reader: Sandy Smoak
Teller: Gary Dorminey



Birthdays this week:

Jeff Pawlik 6/22
Cassie Schlosser 6/22
Anna Marie Smith 6/24
Judy Reardon 6/26
Anna Walter 6/27



Anniversaries this week:

No known anniversaries this week.

TREASURER'S SUMMARY

as of May 2026

Pledges YTD	\$ 113,825
Total Income	\$165,286
Total Expenses	\$ 162,418



June 21, 2026
The Fourth Sunday after Pentecost
Father's Day

Sing to the LORD;
praise the LORD!

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY

Al-Anon//12:00pm

TUESDAY

Men's Group, IHOP//11:30am
Bible Study: The Way//1:00—3:00pm
Alcoholics Anonymous//8:00pm

THURSDAY

Grief Support//10:30am
Path-to-Shine//2:00—5:00pm
Canton AL-Anon & Alateen//7:00pm

FRIDAY

Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00noon
Centering Prayer//12:30pm

WEDNESDAY

Morning Prayer (online)//9:00am
Rector's Zoom Bible Study//12:00pm
Women's AA//12:00pm
Holy Eucharist//6:15am
Adult Bible Study & EYC//7:00pm
1st and 3rd weeks

The Altar Flowers today are given to the Glory of God
in loving memory of Bonnie Hookstra
by the Hayes-Hookstra Families and the Mikkelsen family.

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Mailing address: PO Box 36, Holly Springs, Georgia 30142-0001
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