November 1, 2026
All Saints Day
Holy Eucharist, Rite II

10:00 FAMILY HOLY EUCHARIST SERVICE
COMBINED SERVICE

Procession In, *standing* *Morning Has Broken* Hymnal 8

The Opening Sentences **B**ook of **C**ommon **P**rayer (BCP) 355

Song of Praise *Bless the Lord* Songbook #3

The Collect

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.. **Amen**.

The First Lesson: Revelation 7:9-17

Note: This book is a roller coaster. However, this passage is a high point. It proclaims that, though the way is hard, the result is certain: the church will be triumphant. God is in charge and, through Christ, God brings the saints through the great tribulation. It is a hope we do well to remember, in our own roller coaster lives.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

> "Amen! Blessing and glory and wisdom and thanksgiving and honor
> and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

> "For this reason they are before the throne of God,
> and worship him day and night within his temple,
> and the one who is seated on the throne will shelter them.
> They will hunger no more, and thirst no more;
> the sun will not strike them,
> nor any scorching heat;
> for the Lamb at the center of the throne will be their shepherd,
> and he will guide them to springs of the water of life,
> and God will wipe away every tear from their eyes."

Psalm: 34:1-10,22 Benedicam Dominum

Note: A proper song for the saints. It sings of complete confidence in a God who is present in time of need and will be in times to come. It also speaks of the necessity of humility, of the setting aside of pride and the assumption of a posture of dependent reception of grace. The Feast of the Lord is there too: "taste and see the Lord is good".

1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.

2 I will glory in the LORD; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

4 I sought the LORD, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the LORD is good; *
happy are they who trust in him!

9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.

22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

The Epistle: 1 John 3:1-3

Note: This passage describes the saints: they are children of God. By so doing it underlines again our dependance on God and our need of his nurture in our lives. The world will know God through our witness to the grace God has given us.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Sequence Hymn, *standing* *I Sing a Song of the Saints of God* Hymnal 293

The Gospel: Matthew 5:1-12

Note: The beatitudes introduce the Sermon on the Mount in this gospel. They are a kind of sketch of what it means to follow Christ, to listen to his voice, and to be both upheld and empowered by him. Their value is as much for us as it is for the world.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Homily **The Rev Dr James B. Stutler D. Min**
Followed by silence for reflection

The Nicene Creed, standing BCP 358
The Prayers of the People, kneeling or standing
Greetings and Announcements
The Confession of Sin BCP 359
The Peace, standing

The Offertory *Here I am Lord* Songbook 20

The Holy Communion
Rite II, Prayer B

The Doxology, standing Hymnal 380, v 3

The Great Thanksgiving
The Sursum Corda BCP 367
The Scantus Hymnal S134
The Canon, kneeling or standing

THE GREAT AMEN BCP 368

The Lord's Prayer BCP 364

Breaking of the Bread BCP 364
Fraction Anthem Hymnal S169
Communion *Take Our Bread* Singalong 58
Let us talents and tongues employ Singalong 24
Jesu, Jesu Singalong 32

Post Communion Prayer, *kneeling or standing* BCP 365

Commissioning of Euchartistic Vistiors
Priest: On behalf of this congregation, I give you these holy gifts, that those to whom you go may share with us in the communioin of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn *We are one in the Spirit* Hymnal 51

The Blessing

t**he Dismissal Response** BCP 366
Thanks be to God

WE PRAY FOR:

Our Parish Family, especially

- ✞ **CLAIRE, LINDA, MARK, MISSY, LESLIE, BILL, AMANDA, CAROLE, JUDITH, ANN, AL, HUBIE, ROBIN, TED, DAKOTA, CARL, JEAN, MARY, WAYNE, KAREN, JOAN, JESSE, and DEACON JUDITH.**
- ✞ **FR . JAMIE.**
- ✞ **THE MINISTRIES OF ST. CLEMENT'S.**
- ✞ **HEIDI AND RUSS**, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✞ **TY. NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN, ALEXANDRA, DAVID, & LAUREN.**

Others needing Intercessory Prayer:

- ✞ **JEFF, PATTI, BOB, CHRIS, MICHAEL, KIRSI, SANDRA, DIANE, ROB, LUPINA, JOY, ARLO, MARY-JO, JANICE, CHUCK, BRUCE, CHRISTOPHER, BOB, RACHEL, MARY, BAILEY, ROBERTO, SARAH, MICHELLE, BARBARA, SANROS, CHUCK, KAIAH, MAKEIGHLA, DOMINIC, DICK & VIRGINIA, AND MIMI.**

✞ **COMFORT: THE BARRE FAMILY**

✞ **ARBOR: THE CONGREGANTS AT THE ARBOR**

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.
Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

All Saints and All Souls

St. Paul's letters are often addressed, in the first verses, to "the saints" or "those called to be saints" as descriptive of the church members to whom he is writing. This isn't in any way indicative of some judgement, on his part, as to the moral superiority of those members. He is merely recognizing that these folks are in relationship with Jesus Christ. That is what being a saint is.

The two ways Paul addresses the churches indicate both that they are saints, but also that they don't stop there. We have a calling into an ever-deeper relationship with Christ. That is what the substance of the letters are all about. Something is going on in each of them which is challenging their faith and Paul writes to help guide them through it (not around it) and the result is a deeper faith, a firmer reliance.

Rowan Williams wrote that the church is "a community in which people are constantly being brought into new life by being given a new relationship with God and each other" (Tokens of Trust, p.112).

For that we have both examples and role models who we formally call "Saints": Francis, Teresa of Avila, Aidan, Bonhoeffer, and many more (whom we celebrate throughout the year at the Wednesday evening Holy Eucharist). We remember them as inspirations for our deeper journey in loving God and our neighbor in all the circumstances of life, and especially on All Saints' Sunday.

But there is another category we are invited to remember since the day of All Saints is followed by All Souls (to be celebrated next Wednesday as proper saints as well). These are the people who gone to their reward, but before their passing, have loved us and are still part of our "sainthood", still part of what we bring to Christ, since we bring with ourselves all the relationships which made us what we are today.

We are all saints, the living and the dead as well as the famous and the not-so-famous. We are all part of the communion we celebrate at the Holy Eucharist.

And, because we are gathered around Christ, it is a "good company" destined to bring that goodness into the world around us,
destined to sanctify the world.

Jamie ✠

UPCOMING EVENTS

Please join us immediately after the service for **A POTLUCK MEAL** across the parking lot in Davis Hall!

11/01 The Vestry will meet after the Potluck Meal at about 12:00pm.

11/01 Turkey Dinners for Veterans. Donations are being collected till Nov. 17. Find giving envolopes in your pew.

11/01 Coat Drive. Please donate jackets of any size (gently used) in the box located in the narthex. Thank you!

11/08 Daughters of the King
1:00pm in the Vestry Room of Davis Hall.

11/15 Annual Meeting
10:00am-11:00am Between the servicers in the church. Everyone should attend to learn about the state of the church and have a voice in the election of three new Vestry Members. Candidates to be announced!

11/17 Senior Seminars continue!
10:00am In Davis Hall These seminars deal with issues common to our seniors and others. The first meeting re: Fire & Emergency preparation was enlightening to all who attended! Don't miss the next meeting covering Medicare Fraud Prevention. Future seminars include Aging, Wellness, and Community Care, then a visit to the Emergency Management & 911 Center.

Tuesday
The Men's Group
11:30am at IHOP, 3010 Northside Parkway, Canton. Come for fellowship and fun!
Contact: stclementsmensgroup@gmail.com

Bible Study: The Way 1:00-3:00pm in The Vestry Room The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717-713-5819

Wednesday
Rector's Bible Study 12:00 noon via Zoom We are studying the Book of Acts. Contact the office for the link. **No Bible Study this week**.

Holy Eucharist 6:15pm This week 11/04 is All Faithful Departed. We will pray for our loved ones who have passed.
—On the 1st & 3rd Wed, also scheduled is

- 6:45 meal
- 7:00 EYC
- 7:00 Bible Study-The Gifts of Imperfection

The Rev. Dr. James B. Stutler, rector
770-324-2035
Email
frjamie@stclementscanton.org

Catherine Bergman, Parish Administrator
Gloria Blackburn, Parish Coordinator
770-345-6722
Email
stclements@stclementscanton.org

Thursday
Grief Support Group 10:30am Meeting in the Hearth Room of Davis Hall.

Path to Shine
2:00-5:00pm Spark a child's imagination and active life! Our youth mentoring program introduces underserved children to creative arts, crafts, and sports they might not otherwise experience.

Friday
Centering Prayer 12:30 pm in the Ministry Center. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.339.8540).

Sunday Adult Forum will continue in mid- October.

Liberty Elementary School has an ongoing need for peanut-free snacks for its underprivileged children, nearly 25% of its Student Body. There is a box in the Narthex for collecting your donations.

Online Giving available through our website www.stclementscanton.org by the Vanco app, or you can give online on the Realm app.

Want to Get Involved?
But not sure where to start? Contact Brad Vaughan– he'll help you find your fit! 931-265- 6087 or bradford.vaughan25@gmail.com.

Office Hours
Tues, Wed., and Thur: 9am-2pm. **Please call before coming by to make sure someone is in the office.**

Scan to visit our website

Serving Today:

VPOD: Brad Vaughan
Crucifer: Tim Hodgins
Gospel Torch: Brad Vaughan
Epistle Torch: Tori Vaughan
LEM: Diane Hodgins
Reader: Moetki Sharp
Teller: Bill McArthur

Birthdays this week:

Doug Blackburn 11/01
Maisie Burcham 11/01
Marleen Burford 11/02
Thomas Cerniglia 11/07
Emily Mikkelsen 11/02
Robin Miller 11/05

Anniversaries this week:
No known this week

TREASURER'S SUMMARY
as of September 2026

Pledges YTD	$ 184,330
Total Income	$ 255,530
Total Expenses	$ 275,370

St. Clement's
EPISCOPAL CHURCH

November 1, 2026
All Saints Day

Blessed are the poor in spirit,
for theirs is the
kingdom of heaven.

Welcome Visitors!
If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service
Wednesday Holy Eucharist//6:15pm

MONDAY
Al-Anon//12:00pm

TUESDAY
Men's Group, IHOP//11:30am
Bible Study: The Way//1:00—3:00pm
Alcoholics Anonymous//8:00pm

WEDNESDAY
Morning Prayer (online)//9:00am
Rector's Zoom Bible Study//12:00pm
Women's AA//12:00pm
Holy Eucharist//6:15pm
Adult Bible Study & EYC//7:00pm
1st and 3rd weeks

THURSDAY
Grief Support//10:30am
Path-to-Shine//2:00—5:00pm
Canton Al-Anon & Alateen//7:00pm

FRIDAY
Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00noon
Centering Prayer//12:30pm

The Altar Flowers today are given to the Glory of God by Gloria Blackburn in celebration of Doug Blackburn's birthday.
And by Anonymous in celebration of cancer survivors and their families.

Physical address: 2795 Ridge Road, Canton, GA 30114
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