

June 28, 2026

The Fifth Sunday after Pentecost

Holy Eucharist, Rite II

|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| FAMILY HOLY EUCHARIST SERVICE 9:00 AM                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| THE WORDS OF THE LITURGY AND MUSIC ARE PROJECTED ON THE EAST WALL.                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <div>Processional Song</div> <div>Opening Sentences,<br/>Book of Common Prayer 355</div> <div>The Liturgy of the Word</div> <div>The Collect of the Day</div> <div>A Reading / Psalm</div> <div>Song</div> <div>The Gospel</div> <div>Sharing the Good News</div> <div>The Creed</div> <div>The Prayers</div> <div>The Confession &amp; Absolution</div> <div>The Peace</div> <div>BCP 360</div> | <div>Welcome &amp; Announcements</div> <div>The Holy Communion</div> <div>Offertory</div> <div>The Great Thanksgiving:<br/>The Lord's Prayer      BCP364</div> <div>The Breaking of the Bread</div> <div>The Administration</div> <div>Communion Song</div> <div>Post Communion Prayer BCP 365</div> <div>The Blessing</div> <div>Song for the Procession Out</div> <div>The Dismissal              BCP 366</div> |

|                                        |                           |             |
|----------------------------------------|---------------------------|-------------|
| CHORAL HOLY EUCHARIST SERVICE 11:00 AM |                           |             |
| Procession In, standing                | Immortal, Invisible       | Hymnal 423  |
| The Opening Sentences                  | The Book of Common Prayer | 355         |
| Song of Praise                         | The Gloria                | Hymnal S278 |
| The Collect                            |                           |             |

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Jeremiah 28:5-9

*Note: There is rich irony here. The self-proclaimed prophet Hananiah disputes Jeremiah's dire warning and argues the danger facing Israel will soon. Jeremiah essentially say that he wishes it were so but that is not in line with the received wisdom of the prophets. Time, he says, will tell.*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORDdo so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Psalm 89:1-4, 15-18 Misericordias Domini

*Note: This portion of the psalm is couched in terms of praise of the creator who exhibits to his people covenant faithfulness and whose people rejoice in response.*

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:

4 "I will establish your line for ever, \*  
and preserve your throne for all generations."

15 Happy are the people who know the festal shout! \*  
they walk, O LORD, in the light of your presence.

16 They rejoice daily in your Name; \*  
they are jubilant in your righteousness.

17 For you are the glory of their strength, \*  
and by your favor our might is exalted.

18 Truly, the LORD is our ruler; \*  
the Holy One of Israel is our King.

The Epistle: Romans 6:12-23

*Note: This is a call to holy living, where our bodies are given over to the good and loving work of God.*

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

|                         |                  |            |
|-------------------------|------------------|------------|
| Sequence Hymn, standing | We Walk by Faith | Hymnal 209 |
|-------------------------|------------------|------------|

The Gospel: Matthew 10:40-42

*Note: It is interesting that the Missionary Discourse ends with these few verses about hospitality. This is assurance to the apostles who, going out into a sometime hostile world, should receive welcome as ambassadors of Christ. But it is also for our ears to not only welcome the apostles, but the "little ones", the vulnerable and needy where even the smallest support, "a cup of cold water" is counted as valuable.*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous;

and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

|            |                                                                          |
|------------|--------------------------------------------------------------------------|
| The Homily | The Rev. James B. Stutler, D. Min<br>Followed by silence for reflection. |
|------------|--------------------------------------------------------------------------|

|                                                  |         |
|--------------------------------------------------|---------|
| The Nicene Creed, standing                       | BCP 358 |
| The Prayers of the People , kneeling or standing |         |
| Greetings and Announcements                      |         |
| The Confession of Sin                            | BCP 359 |
| The Peace, standing                              | BCP 360 |

THE HOLY COMMUNION

RITE II, PRAYER B

|                                  |                |
|----------------------------------|----------------|
| The Offertory                    | Instrumental   |
| The Doxology, standing           | Hymnal 380, v3 |
| The Great Thanksgiving           |                |
| The Sursum Corda                 | BCP 367        |
| The Sanctus                      | Hymnal S114    |
| The Canon, kneeling or standing. |                |

|                                             |              |
|---------------------------------------------|--------------|
| THE GREAT AMEN                              | BCP 368      |
| The Lord's Prayer                           | BCP 364      |
| Breaking of the Bread                       | BCP 364      |
| Fraction Anthem                             |              |
| Choir Meditation                            | Instrumental |
| Post Communion Prayer, kneeling or standing | BCP 365      |

**Commissioning of Eucharistic Visitors**  
**Priest:** On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.  
**People:** We send you forth with the body and blood of Christ.

|                   |                        |            |
|-------------------|------------------------|------------|
| Recessional Hymn: | I Am the Bread of Life | Hymnal 355 |
|-------------------|------------------------|------------|

The Blessing

|                        |         |
|------------------------|---------|
| The Dismissal Response | BCP 366 |
| Thanks be to God.      |         |



WE PRAY FOR:

Our Parish Family, especially

- ✚ CLAI**RE**, MARGE, FRAN, LINDA, DAVID, MARK, MISSY, LESLIE, BILL, AMANDA, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, ROBIN, TED, DAKOTA, JOANN, CARL, JEAN, MARTY, WAYNE, MIKE, and DEACON JUDITH.
- ✚ FR . JAMIE.
- ✚ THE MINISTRIES OF ST. CLEMENT'S.
- ✚ HEIDI AND RUSS, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✚ TY. NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN, ALEXANDRA, DAVID, & LAUREN.

Others needing Intercessory Prayer:

- ✚ SANDRA, JUNE, ROB, DIANE, LESLIE, BILL, ROY & NANCY, LUPINA, JOY, REBECCA, BOB, CHRIS, IZZY, MICHAEL, KIRSI, SARA, ANDRE, KHLOE, HEATHER, DEE DEE, PATTI, TONY, RICHARD, STACY, RONNY, CHUCK, BRUCE, CHRISTOPHER, LINDA, LEVI, BECKY, LYNN, CINDY, MARTA, HEATHER, WARD, SANDRA, and JEFF.

- ✚ COMFORT: THE LOEFFLER, BARRE, & CROFT FAMILIES

- ✚ ARBOR: THE CONGREGANTS AT THE ARBOR

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week. Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

Welcoming the Stranger

I remember driving one winter evening in rural Wisconsin many years ago with a friend. I really had no business behind the wheel having had no experience with such weather. I inevitably took too sharp a turn and plowed into a snow drift in the middle of nowhere.

After a bit of time a car came along and asked if we needed help. They took us to a little tavern down the road, announcing to the room the predicament we were in. Immediately volunteers rose from their seats, took our keys, and went out the door while others sat us down and bought us drinks as we relaxed in the warmth of the building and the fellowship around us. It wasn't long before our car was parked outside, ready to go.

Winter in the Midwest can be a dangerous time as all who live there knows from experience. Hospitality comes from that experience. In the desert culture of the Middle East hospitality could mean life or death also. Hospitality means a willingness to interrupt our lives for a moment for the sake of another.

When we have been graced with hospitality we experience a widening of our world. Where we were once a stranger we now find we are part of a new and larger existence. It works that way from the other side as well. A welcomed stranger brings a new life to an established pattern.

It also involves risk. The stranger risks venturing into the new place. The place risks something new arriving. In the letter to the Hebrews, it is written that welcoming the stranger is like entertaining angels unaware. Without hospitality we fail to grow and develop as Jesus teaches us.

The sign says: "The Episcopal Church Welcomes You". How are we doing, all of us together? Our mutual lives depend upon it.

Jamie ✚

UPCOMING EVENTS

Please join us immediately after each service for **HOSPITALITY** across the parking lot in Davis Hall!

**St. Clement's Blood Drive** was a huge success! We collected 36 pints of blood. Thanks to all who participated.

6/14—6/28 Outreach

The Outreach Committee will be collecting donations for Give Kids a Chance and School Supplies for Liberty Elementary School.

7/5 Combined Service and Potluck Meal

**10:00am** Our next combined service will be Sunday, July 5th. Mark your calendars!

8/9 Youth Outing at the Lake

This gathering will be at Lake Arrowhead. Details to follow.

8/15 ECW Trivia Night

5:00—7:00pm in Davis Hall. Look for details soon!

Tuesday

**The Men's Group** 11:30am at IHOP, 3010 Northside Parkway, Canton  
Contact: stclementsmensgroup@gmail.com

**Bible Study: The Way** 1:00-3:00pm in The Vestry Room The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879

Wednesday

**Rector's Bible Study** 12:00 noon via Zoom  
We are studying the Gospel of Matthew. Contact the office for the link.

**Holy Eucharist** 6:15pm followed by

- 6:45 meal
- 7:00 EYC 1st and 3rd Wednesday
- 7:00 Bible Study 1st and 3rd Wednesday

Thursday

**Grief Support Group**  
**10:30 am** Davis Hall

Path to Shine

**2:00—5:00pm** is off for Summer Break. They will resume in the Fall.

Friday

**Centering Prayer** 12:30 pm in Ministry Center. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.339.8540).

**Sunday Adult Forum** will continue in late August.

The Altar Guild

Dates are available for flower dedications if you have someone or some event special to com-

The Rev. Dr. James B. Stutler, *rector*  
770-324-2035

Email

frjamie@stclementscanton.org

Liz Bouis, Parish Administrator  
Gloria Blackburn, Parish Assistant  
770-345-6722

Email

stclements@stclementscanton.org

memorate. See the flowered notebook in the narthex; the cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com.

**The Diocese of Atlanta ECW** is collecting new or slightly used purses filled with trial sized personal hygiene products to My Sister's House. There is a box in the Narthex for collecting your donations. This collection goes through 2026.

Our **Food Pantry** is always ready for donations! Please make sure your contributions are NOT expired. We had a few things added they were past their "use by date."

**Online Giving** available through our website [www.stclementscanton.org](http://www.stclementscanton.org) by the Vanco app, or you can give online on the Realm app.

Want to Get Involved?

But not sure where to start? Contact Brad Vaughan— he'll help you find your fit! 931-265-6087 or braddford.vaughan25@gmail.com.

Summer Office Hours

**Please note the change in times for the summer!**

Tuesday and Thursday: 9am—2:00pm  
*Please call before coming by to make sure someone is in the office.*

Scan to visit our website



Serving Today:

VPOD: Bill McArthur  
Crucifer: Nick Cerniglia  
Epistle Torch: Thomas Cerniglia  
Gospel Torch/Bells: Dell Lyons  
LEM: Dell Lyons  
Reader: Amanda Cerniglia  
Teller: Scott Burseson



Birthdays this week:

Peter Kalom 6/28  
Peggy Moon 6/29  
Richard Krupp 6/30



Anniversaries this week:

David & Jenny Cain 6/28

TREASURER'S SUMMARY

as of May 2026

|                |            |
|----------------|------------|
| Pledges YTD    | \$ 113,825 |
| Total Income   | \$165,286  |
| Total Expenses | \$ 162,418 |



June 28, 2026

The Fifth Sunday after Pentecost

Your love, O Lord,  
For ever will I sing.

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

**Regular Sunday Services** //9am Contemporary //11am Traditional  
**First Sunday of each month**// 10am Combined Service

MONDAY

Al-Anon//12:00pm

TUESDAY

Men's Group, IHOP//11:30am  
Bible Study: The Way//1:00—3:00pm  
Alcoholics Anonymous//8:00pm

THURSDAY

Grief Support//10:30am  
Path-to-Shine//2:00—5:00pm  
Canton AL-Anon & Alateen//7:00pm

FRIDAY

Morning Prayer (online)//9:00am  
Service @ the Arbor//10:30am  
Women's AA//12:00noon  
Centering Prayer//12:30pm

WEDNESDAY

Morning Prayer (online)//9:00am  
Rector's Zoom Bible Study//12:00pm  
Women's AA//12:00pm  
Holy Eucharist//6:15am  
Adult Bible Study & EYC//7:00pm  
1st and 3rd weeks

The Altar Flowers today are given to the Glory of God  
By Judy Reardon in honor of July family birthdays,  
Brandon, Makeighla, and Judy.

**Physical address:** 2795 Ridge Road, Canton, GA 30114  
**Mailing address:** PO Box 36, Holly Springs, Georgia 30142-0001  
**Phone** 770-345-6722 | **Web** [www.stclementscanton.org](http://www.stclementscanton.org)