

9:00AM FAMILY HOLY EUCHARIST SERVICE
FEATURING THE JOYFUL NOISE BAND

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| <i>Processional Song</i> | |
| Opening Sentences, | |
| <i>Book of Common Prayer</i> 355 | |
| The Liturgy of the Word | |
| The Collect of the Day | |
| A Reading / Psalm | |
| Song | |
| The Gospel | |
| Sharing the Good News | |
| The Creed | |
| The Prayers | |
| The Confession & Absolution | |
| The Peace | BCP 360 |

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| Welcome & Announcements | |
| The Holy Communion | |
| Offertory | |
| The Great Thanksgiving: | |
| The Lord's Prayer | BCP 364 |
| The Breaking of the Bread | |
| The Administration | |
| Communion Song | |
| Post Communion Prayer | |
| | BCP 365 |
| The Blessing | |
| Song for the Procession Out | |
| The Dismissal | BCP 366 |

11:00AM CHORAL HOLY EUCHARIST SERVICE

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| Procession In , standing | <i>O Wondrous Type</i> | Hymnal 137 |
| The Opening Sentences | | <i>The Book of Common Prayer</i> 355 |
| Song of Praise | <i>The Gloria</i> | Hymnal 278 BCP 356 |
| The Collect | | |

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Isaiah 9:1-4

Note: Zebulon and Naphtali were two of the original tribes of Israel whose ancient territory was in the extreme north of the country. Invading armies, such as Assyria, often swept through these provinces. The prophet looks forward to the time that these areas will be liberated and restored to Israel.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Psalm 27:1, 5-13

Note: The very first verse of the psalm sets the tone, that with God as my light and salvation I will fear nothing.

1 The LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid?

5 **One thing have I asked of the LORD; one thing I seek; * that I may dwell in the house of the LORD all the days of my life;**

6 To behold the fair beauty of the LORD * and to seek him in his temple.

7 **For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.**

8 Even now he lifts up my head * above my enemies round about me.

9 **Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the LORD.**

10 Hearken to my voice, O LORD, when I call; * have mercy on me and answer me.

11 **You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek.**

12 Hide not your face from me, * nor turn away your servant in displeasure.

13 **You have been my helper; cast me not away; * do not forsake me, O God of my salvation.**

The Epistle: 1 Corinthians 1:10-18

Note: After the initial greeting and thanksgiving, Paul gets down to cases. Sure enough, the church in Corinth is divided among different groups and cliques. Paul will argue for the unity of Christ as the foundation for the work of the church.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God's healing.

Sequence Hymn, standing *Sing We of the Blessed Mother* Hymnal 278, v1.3.4

The Gospel: Matthew 4:12-23

Note: Now that Jesus has been baptized and tested in the wilderness, he begins his ministry among the people in Galilee and the surrounding areas, gathering disciples, teaching, and bringing healing.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness have seen a great light,
and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and fol-

lowed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Homily

The Rev. James B. Stutler, D. Min
Followed by silence for reflection

BCP 358

The Nicene Creed, standing
The Prayers of the People, kneeling or standing

BCP 359

Greetings and Announcements

BCP 360

The Confession of Sin
The Peace, standing

The Holy Communion
Rite II, Prayer B

Behold, A Lonely Babe

Choir

The Offertory

The Doxology, standing

The Great Thanksgiving

The Sursum Corda
The Sanctus
The Canon, kneeling or standing.

BCP 367

Hymnal S114

THE GREAT AMEN

The Lord's Prayer

Breaking of the Bread

Fraction Anthem
Communion

Joys of Mary

Choir

Post Communion Prayer, kneeling or standing

BCP 365

Commissioning of Eucharistic Visitors

Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.

People: We send you forth with the body and blood of Christ.

Recessional Hymn:

Christ When For Us

Hymnal 121

The Blessing

The Dismissal Response

Thanks be to God.

BCP 366

WE PRAY FOR:**Our Parish Family, especially**

† PEGGY, BOB, LINDA, BOBBY, DAVID, MARK, CARY, MISSY, LESLIE, BILL, AMANDA, DOTTIE, PAIGE, CLAIRE, MARGE & ALAN, JOAN, ELIZABETH, VICTOR, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, AMANDA, ROBIN, KIM, TED, FRAN, DAKOTA, MARGARET, JOANN, and DEACON JUDITH.

† FR. JAMIE.

† THE MINISTRIES OF ST. CLEMENT'S.

† HEIDI AND RUSS, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

† DAVID, AMANDA, NICK, BRANDON, MAGGIE, STEPHEN, NATHAN, LAUREN, GAVIN, & TY.

Others needing Intercessory Prayer:

† HEALING: DIANE, SANDRA, RYAN, DAN, MARTHA, PAM, PEGGY & FAMILY, KATHLEEN, STEVE, PATTI, JUSTIN, ADRIAN, MICHAEL, THE PEOPLE OF MAUI, ELVIE, ROB, SONJA, MOLLY, BRUCE, KRISTI, RAYMOND, GRACE, LESLIE, PAUL, LIZ, JOE, MISTY, LORI, CATHY, JEFF, JOANN, KASEY, CAROL, BEVERLY, LUPINA, LORA, KENNY, COLT, ANDREW, DONALD, KATHY, PRISCILLA & LARRY, LIZ, DAVID, KAREN, JASON, LAURIE, MARKHAM, MARTIN, TOMMY, GEORGE, RUBY, RICH, TOBY, BECKY, LINDA, LIBBY, BETH, GISELA, DONNA, JOY, JAN, PERRY & CHRISTY, KATHY, ROBIN, ANALISA, CHAD, CATHY, MICHELLE, KAY, CURTIS, SCOTTIE, YA YA, KIRSI ANN, BONNIE, LEO, SCOTT, RICHARD, BILL, LEVI, GRACE, REBECCA, IZZY, CHUCK, SAM, THE CROFT FAMILY, SHERRY, ROSS, LORALYE, JEANIE, JOY, BOB, BEVERY, & LINDA.

† COMFORT: THE LOEFFLER, BARRE, AND CROFT FAMILIES.

† ARBOR: The Congregants at The Arbor.

WE GIVE THANKS FOR ALL OUR BLESSINGS.**Please take the bulletin home and pray for these concerns during the week.**

Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

Jesus is Calling

This Sunday, in Matthew's gospel, Jesus begins to collect his disciples along the shore of the Sea of Galilee. It is significant that his first recruits are fishermen. This reflects the geographical circumstances of the area. Jesus has chosen to go north of Jerusalem, but not to his hometown of Nazareth, but to Capernaum on the shore of Sea of Galilee, where there would be lots of fishermen.

He has gone there, we are told, not to flee those who had imprisoned John the Baptist, but because of prophecy by Isaiah. This area was a mixed Jewish-Gentile area because it had long history of foreign invasions. I was a place, Isiah indicated, in need of light, the light of God..

So, Jesus begins his ministry in a place of need by drawing on the local human resources available. He calls to them that he will make them "fishers of men." In some ways this is an odd phrase if one imagines, as a human being, being hooked (or netted) the same way you might a reluctant trout.

What Jesus is talking about, of course, is drawing people into the Kingdom of God which he, as did John the Baptist, proclaimed as near at hand. What he may see in this cooperative group of hardworking fishermen focused and collaborating on a single task what we might call "transferable skills." That something in the way they already fish can be used in this great Kingdom project.

All of us and each of us have a composite of life experiences which can be translated into skills and talents. And here today we find ourselves together in a particular geographical location with all of its needs and concerns as well as its own resources. What Jesus has done is drawn all of us into a company of many talents to discover, first, that our true identity are children of God and second, how can God use the life we have been given to be a light of compassion and love in this time and place.

Jamie ✡

UPCOMING EVENTS

Please join us immediately after the services today for hospitality in **Davis Hall** across the parking lot in Davis Hall!

Fish Fry Sign-up Sheets

If you haven't yet signed up to volunteer for the Fish Fry, contact Katie McDonald for availability: katiemcd2002@gmail.com.

Adult Education Series led by Father Jamie

1/25 10:00am in Davis Hall "The Way of Love"

Funeral for John Thompson

1/28 1:00pm at the South Canton Funeral Home. Visitation will begin at the Funeral Home at 11:30am.

Next Combined Service and Potluck

2/1 10:00am

COHI Adult Education Series

2/8 10:15am Davis Hall

Community of Hope International (COHI) has its 6th of 8 adult education class on Sunday, 2/8/2026. Our guest speaker, Chaplain Lloyd Johnston, will join us to discuss **The Isaiah 61:1 Project**.

Join us as we explore how God calls ordinary people to lead extraordinary lives of purpose.

Bishop Wright's Visit to St. Clements

2/15 Details:

- 9:00am: Bishop's Forum where parishioners can ask questions and hear news about the diocese
- 10:00am: Combined Service, including confirmations and baptisms
- 11:30: Parish meal of barbecue provided by the Vestry. Please bring a side or dessert to share.

Blood Drive

2/16 in Davis Hall

Newcomers Social

2/22 4:00 pm in Davis Hall

All folks new to St. Clement's are invited to meet the Vestry in an informal reception. Childcare will be offered.

Tuesdays**The Men's Group**

11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com

The Way Bible Study 1:00pm. in the Vestry Room. The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879.

The Rev. Dr. James B. Stutler, Rector
Rev. Peter Waggoner, Deacon
770-324-2035

Email
frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722
Email
stclements@stclementscanton.org

Wednesdays**Rector's Bible Study**

12:00pm on Zoom. We are studying the Gospel of Matthew.

Holy Eucharist 6:15pm

Bible Study & EYC 7:00pm on the 1st and 3rd Sundays.

Thursdays

Grief Support Group 10:30am In the Hearth Room of Davis Hall.

Path to Shine 2:00-5:00pm in Davis Hall.

This is a school children's mentoring group.

Fridays

Centering Prayer 12:30pm in the Ministry Center. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.338.8540).

Liberty Middle School has an ongoing need for peanut-free snacks and toiletries for its underprivileged children, nearly 25% of their student body. A box is in the narthex for collecting your donations.

The Altar Guild has dates available for the first three Sundays of February!

Online Giving is available through our website www.stclementscanton.org or by the Vanco app.

Office Hours:

Tuesdays and Thursdays: 10am—2pm
Wednesdays: 9am-11am
Please call before coming to make sure someone is in the office.

Scan to visit our website



January 25, 2026
The Third Sunday After Epiphany

**The Lord is my light and my salvation:
whom then shall I fear?**

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY

Al-Anon//12:00pm

TUESDAY

Men's Group, IHOP//11:30am
Bible Study: The Way//1:00pm
Alcoholics Anonymous//8:00pm

WEDNESDAY

Morning Prayer (online)//9:00am
Women's AA//12:00pm
Rector's Bible Study//12:00pm (Zoom)
Holy Eucharist Service//6:15pm
Bible Study & EYC//7:00pm
(1st and 3rd weeks)

FRIDAY

Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00pm
Centering Prayer//12:30pm

The Altar Flowers today are given to the Glory of God
by the Kalom family in Loving Memory of their daughter Manya, and
by Trish Cole and family in Loving Memory of her parents.

Address: 2795 Ridge Rd, Canton GA 30114
Mailing address: PO Box 36, Holly Springs, GA 30142
Phone 770-345-6722 | **Web** www.stclementscanton.org