

January 18, 2026

The Second Sunday After Epiphany

Holy Eucharist, Rite II

9:00AM FAMILY HOLY EUCHARIST SERVICE

FEATURING THE JOYFUL NOISE BAND

<i>Processional Song</i> Opening Sentences, <i>Book of Common Prayer</i> 355 The Liturgy of the Word The Collect of the Day A Reading / Psalm Song The Gospel Sharing the Good News The Creed The Prayers The Confession & Absolution The PeaceBCP 360	Welcome & Announcements The Holy Communion <i>Offertory</i> The Great Thanksgiving: The Lord’s PrayerBCP 364 The Breaking of the Bread The Administration Communion Song Post Communion Prayer BCP 365 The Blessing Song for the Procession Out The DismissalBCP 366
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11:00AM CHORAL HOLY EUCHARIST SERVICE

Procession In, <i>standing</i>	<i>Brightest and Best</i>	Hymnal 117, v. 1,3,5
The Opening Sentences	The Book of Common Prayer	299
Song of Praise	<i>The Gloria</i>	Hymnal 278 BCP 356
The Collect		

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 49:1-7

Note: This is another one of the “servant songs” in Isaiah which the early church often associated with the Christ. These songs show a pattern of a human being who comes to declare and do the healing work of God. In this passage the work of the Servant reaches far beyond the people of Israel but stretches out into the whole world.

Listen to me, O coastlands,
pay attention, you peoples from far away!

The LORD called me before I was born,
while I was in my mother’s womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, “You are my servant,
Israel, in whom I will be glorified.”

But I said, “I have labored in vain,
I have spent my strength for nothing and vanity;

yet surely my cause is with the LORD,
and my reward with my God.”

And now the LORD says,
who formed me in the womb to be his servant,

to bring Jacob back to him,
and that Israel might be gathered to him,

for I am honored in the sight of the LORD,
and my God has become my strength--

he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,

because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Psalm 40:1-12 Exspectans, exspectavi

Note: This psalm declares that those who wait on the Lord will receive the gift of inspired speech, to speak plainly and forthrightly the joy he has experienced in the presence of the Lord.

- 1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart."
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

The Epistle: 1 Corinthians 1:1-9

Note: Paul’s writes to each church because there is a problem, something that troubles the church. And he almost always begins with words of remembrance, to remember Christ, and in that remembering the church will begin to find its re-membling, its renewed connection to the living Christ and the beginning of its healing.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and

knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the re-vealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Sequence Hymn, <i>standing</i>	<i>I Want to Walk</i>	Hymnal 490
The Gospel: John 1:29-42		

Note: John the Baptist acts primarily as a witness of Jesus in the gospel of John. Notably, we do not have the scene in the other gospels of John performing the baptism. That may be taken for granted. John clearly has seen it and, having seen it and been a witness, he feels called to testify to it to others.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I my-self have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Si-mon Peter’s brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Homily	The Rev. James B. Stutler, D. Min Followed by silence for reflection	
The Nicene Creed, <i>standing</i> The Prayers of the People, <i>kneeling or standing</i>		BCP 358

Greetings and Announcements

The Confession of Sin The Peace, <i>standing</i>		BCP 359 BCP 360
	The Holy Communion Rite II, Prayer B	
The Offertory	<i>The San Carol (Holly Carol)</i>	Choir

The Doxology, *standing*

The Great Thanksgiving The <i>Sursum Corda</i> The <i>Sanctus</i> The Canon, <i>kneeling or standing.</i> THE GREAT AMEN The Lord’s Prayer		BCP 367 Hymnal S114 BCP 368 BCP 364
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Breaking of the Bread Fraction Anthem Communion	<i>The Joys of Mary</i>	Choir
Post Communion Prayer, <i>kneeling or standing</i>		BCP 365

Commissioning of Eucharistic Visitors
Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ’s body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn:	<i>What Star is This</i>	Hymnal 124
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The Blessing The Dismissal Response Thanks be to God.		BCP 366
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WE PRAY FOR:

Our Parish Family, especially

- ✚ PEGGY, BOB, LINDA, BOBBY, DAVID, MARK, CARY, MISSY, LESLIE, BILL, AMANDA, DOTTIE, PAIGE, CLAIRE, MARGE & ALAN, JOAN, ELIZABETH, VICTOR, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, AMANDA, ROBIN, KIM, TED, FRAN, DAKOTA, MARGARET, JOANN, and DEACON JUDITH.
- ✚ FR . JAMIE.
- ✚ THE MINISTRIES OF ST. CLEMENT’S.
- ✚ HEIDI AND RUSS, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✚ DAVID, AMANDA, NICK, BRANDON, MAGGIE, STEPHEN, NATHAN, LAUREN, GAVIN, & TY.

Others needing Intercessory Prayer:

- ✚ HEALING: DIANE, SANDRA, RYAN, DAN, MARTHA, PAM, PEGGY & FAMILY, KATHLEEN, STEVE, PATTI, JUSTIN, ADRIAN, MICHAEL, THE PEOPLE OF MAUI, ELVIE, ROB, SONJA, MOLLY, BRUCE, KRISTI, RAYMOND, GRACE, LESLIE, PAUL, LIZ, JOE, MISTY, LORI, CATHY, JEFF, JOANN, KASEY, CAROL, GORDAN, BEVERLY, LUPINA, LORA, KENNY, COLT, ANDREW, DONALD, LORELLA, KATHY, PRISCILLA & LARRY, LIZ, DAVID, KAREN, JASON, LAURIE, MARK HAM, MARTIN, TOMMY, GEORGE, RUBY, RICH, TOBY, BECKY, LINDA, LIBBY, BETH, GISELA, DONNA, JOY, JAN, PERRY & CHRISTY, KATHY, ROBIN, ANALISA, CHAD, CATHY, MICHELLE, KAY, CURTIS, SCOTTIE, YA YA, KIRSI ANN, BONNIE, LEO, SCOTT, RICHARD, BILL, LEVI, GRACE, REBECCA, IZZY, CHUCK, SAM, THE CROFT FAMILY, SHERRY, ROSS, LORALYE, JEANIE, JOY, BOB, BEVERY, & LINDA.

- ✚ COMFORT: THE LOEFFLER, BARRE, AND CROFT FAMILIES.

- ✚ ARBOR: The Congregants at The Arbor.

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

Epiphany and the Way of Love

We are beginning, next Sunday, the journey of the Way of Love. Our last, and now retired, Presiding Bishop Michael Curry developed this way of seeing and practicing our faith. Details can be found on the Episcopal Church website.

There are seven steps: Turn, Learn, Pray, Worship, Bless, Go, and Rest. Anyone going through confirmation or being received or reaffirming their faith should attend this series which will continue all the way through Epiphany and Lent.

Next Sunday we will reflect on the first step, Turning. The gospel reading from John this Sunday helps us in our reflection as John the Baptist acts first as a witness to Jesus as the Christ. His witness leads others to turn to Jesus and to become witnesses themselves and lead others to turn to Jesus.

“What are you looking for?” Jesus asks the disciples who come following him. They are looking for a new way, a different way. In Jesus they have an epiphany, a moment of amazing revelation. They discover in Jesus the Way of Love.

Many things keep us off-track of this Way, even if we have seen it and experienced it. The church in Corinth got off track in some important ways and St. Paul begins his letter to them reminding them of the epiphany they found in Jesus.

We all need such reminders, practices and people in our lives, that help us to realize that Turning isn't just a one-off step on our part, but a continuous process of turning to Christ in the face of things which turn us away from him. And, in turning, being reminded of the amazement of Jesus, the amazing love of Christ.

Jamie ✚

UPCOMING EVENTS

Please join us immediately after the services today for **Davis Hall** across the parking lot in Davis Hall!

Fish Fry Meeting
1/18 10:00am in Davis Hall

Funeral for Manya Kalom, the daughter of Deacon Judith
1/24 at 12pm at St.. Clement's with a reception following in Davis Hall.

Adult Education Series led by Father Jamie
1/25 10:00am in Davis Hall "Way of the Love"

Funeral for John Thompson
1/28 1:00pm at the South Canton Funeral Home. Visitation will begin at the Funeral Home at 11:30am.

Next Combined Service and Potluck
2/1 10:00am

COHI Adult Education Series
2/8 10:15am Davis Hall
Community of Hope International (COHI) is offering an 8-class adult education series. Class #6 is on Sunday, 2/8/2026. Our guest speaker, Chaplain Lloyd Johnston, will join us to discuss **The Isaiah 61:1 Project**. This non-profit organization serves individuals in the Cherokee County Adult Detention Center by providing essential re-entry tools and faith-based mentoring to support their successful transition back into the community. Join us as we explore how God calls ordinary people to lead extraordinary lives of purpose.

Bishop Wright's Visit to St. Clements
2/15 Details:

- 9:00am: Bishop's Forum where parishioners can ask questions and hear news about the diocese
- 10:00am: Combined Service, including confirmations and baptisms
- 11:30: Parish meal provided by the Vestry. Please bring a side or dessert to share.

Blood Drive
2/16 in Davis Hall

Newcomers Social
2/22 4:00 pm in Davis Hall
All folks new to St. Clement's are invited to meet the Vestry in an informal reception. Childcare will be offered.

Tuesdays
The Men's Group 11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com

The Rev. Dr. James B. Stutler, *Rector*
Rev. Peter Waggoner, *Deacon*
770-324-2035
Email
frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722
Email
stclements@stclementscanton.org

The Way Bible Study 1:00pm. in the Vestry Room. The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879.

Wednesdays
Rector's Bible Study
12:00pm on Zoom. We are studying the Gospel of Matthew.

Holy Eucharist 6:15pm

Bible Study & EYC 7:00pm on the 1st and 3rd Sundays.

Thursdays
GriefShare 10:30am In the Vestry Room will resume on January 8, 2026.

Path to Shine 2:00-5:00pm in Davis Hall. This is a school children's mentoring group.

Fridays
Centering Prayer 12:30pm in the Ministry Center. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.338.8540).


Online Giving is available through our website www.stclementscanton.org or by the Vanco app.


Office Hours:
Tuesdays and Thursdays: 10am—2pm
Wednesdays: 9am-11am
Please call before coming to make sure someone is in the office.

Scan to visit our website



Serving Today:
VPOD: Doug Blackburn
Crucifer/1st Server: Brad Vaughan
Epistle Torch: Tori Vaughan
Gospel Torch/Bells: Wayne Smoak
LEM: Dell Lyons
Reader: Sandy Smoak
Teller: Gary Dorminey

 **Birthdays this week:**
Frances Lepore 1/18
Carl Rudolph 1/20
Christie Blackburn 1/22

 **Anniversary this week:**
No known anniversaries

TREASURER'S SUMMARY as of November 2025	
Pledges YTD	\$ 206.427
Total Income	\$ 288,517
Total Expenses	\$ 324.739



January 18, 2026
The Second Sunday After Epiphany

Here is the Lamb of God
who takes away
the sin of the world!

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY
Al-Anon//12:00pm

TUESDAY
Men's Group, IHOP//11:30am
Bible Study: The Way//1:00pm
Alcoholics Anonymous//8:00pm

WEDNESDAY
Morning Prayer (online)//9:00am
Women's AA//12:00pm
Rector's Bible Study//12:00pm (Zoom)
Holy Eucharist Service//6:15pm
Bible Study & EYC//7:00pm
(1st and 3rd weeks)

THURSDAY
Grief Share//10:30am
Path to Shine//2:00pm
Al-Anon//7:00pm
Alateen//7:00pm

FRIDAY
Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00pm
Centering Prayer//12:30pm

The Altar Flowers today are given to the Glory of God
By Anna Maria and Glen Smith in celebration of the birthday of their grandson CTM2 Duncan Alatar, and
By Emily Mikkelsen in Memory of her brother Robert R. McInnis

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