

TRINITY SUNDAY
JUNE 4, 2023
The Holy Eucharist, Rite II

THE LITURGY OF THE WORD

Prelude,
The Procession, *please stand as able.*
Come Into His Presence... Joyful Noise Band
The Opening Sentences The Book of Common Prayer, 355
Song of Praise: The Gloria Hymnal S278 BCP 355

The Collect of the Day
Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Lesson, *please be seated.*
Genesis 1:1-2:4a
Note: The Holy Trinity can be seen in the Old Testament as well as the New. God as Creator, God as Spirit, and God as Wisdom. In Genesis God speaks the creation into existence and brings it life and breath. John's gospel articulates this in more clearly Trinitarian terms: God, Word, and Spirit. God's creation is purely generous, he reaches out beyond himself to bring into existence something "good". As creatures of this generous act where is our "good" work?

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created

The Psalm
Psalm 8
Have you ever stepped out into the night and looked up and been overwhelmed by awe and wonder at the night sky. This is what this psalm is about. Sometimes we need to simply sit still and be overwhelmed by God's creation.

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 **Out of the mouths of infants and children *
your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 **When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 **You have made him but little lower than the angels; *
you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 **All sheep and oxen, *
even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 **O LORD our Governor, *
how exalted is your Name in all the world!**

The Epistle:
2 Corinthians 13:11-13
The last line of the reading we call simply "the grace". It is a wonderful way of offering a Trinitarian blessing in a moment of transition, of beginnings and endings. Offer it to others, offer it to yourself. It creates a moment of supreme blessedness and hope.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be

with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Sequence Hymn: *Open Your Ears., O Faithful...* Joyful Noise Band

The Gospel:
Matthew 28:16-20
These last verses of the gospel of Mathew are often referred to as the "Great Commission". We are called both to receive something and to pass along what we have received to the world. If we are the church of "pay it forward", what shall we do next?

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Homily, The Rev. Dr. James B. Stutler
Silence for reflection follows.

The Prayers of the People *Kneeling or standing.*
Blessings of Special Intention.
Greetings, News, Thanksgivings, and Acknowledgements.
Closing Prayer
Confession and Absolution
The Peace *Standing, as able.* BCP 360

THE HOLY COMMUNION
The Offertory
Anthem *Let There Be Peace on Earth*
The Doxology, *standing.* Hymnal 380 v.3

The Great Thanksgiving - Prayer A BCP 361
The Sursum Corda . kneeling or standing.
The Proper Preface of the Sunday
The *Sanctus* *Holy, Holy, Holy Lord* BCP 362 S130
The People's AMEN BCP 363

The Preparation for the Distribution
The Lord's Prayer BCP 364
Breaking of the Bread BCP 364
Choir Anthem *Let Us Break Bread Together*
The Invitation: The Gifts of God for the People of God.
Please come and share in the Communion of Christ..

Postcommunion Prayer *kneeling or standing* BCP 365
The Blessing
Processional Hymn *The Mighty One of Israel* Joyful Noise Band
The Dismissal Response BCP 366

Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!
Thanks be to God. Alleluia! Alleluia!

WE PRAY FOR...

Our Parish Family, especially

✚ JOSEPH, CLYDE, SARAH, EMILY, PAT, ANNA MARIE, AMANDA, WANDA, ROBIN, DONOVAN, JIM B., JERRY, CHUCK, BILL W., MARK, KIM, TED, SHARON, FRED, REBA, DEBORAH, JOHN D., SCOTT, MARTI, FRAN, DAKOTA. DEACON JUDITH & MARGARET C.

✚ FR . JAMIE.

✚ THE MINISTRIES OF ST. CLEMENT'S.

✚ HEIDI AND RUSS, missionaries to Chile.

Those in the Armed Forces, especially

✚ MARNYCE, JERRY, NICK, JOYCE, BRANDON, MAGGIE, STEPHEN, JAKE, ROSE, GAVIN, DAVID, NOAH, KEVIN & NATHAN

Others needing Intercessory Prayer:

✚HEALING: HILARY, BONNIE. GRIFFEN, BECKY, JESS, JOHN, JIM, DANA, SHONDA, DIANE, SANDRA, WESTON, DIANE, BEVERLY, DAN, LARAMIE, DON, RANDALL, GARY, MARTHA, PAM, CHUCK, CLARISSA, THOMAS, BECKY, JUDY, TIM, PINKIE, MELODY, ROBIN, MICHELLE, TROY, MICHELLE, LOGAN, KIMBERLY, DALE, REBECCA, KATHLEEN, STEVE, JAN, ANDY, JOHN, IVY, MAEGAN, ORSON, JOANNE, SHI SHI, PAPA RED, MAX, JANE, GILL, TERRY, PATTI , PATTY, KATHLEEN, JUSTIN, MR. B, CHRIS, BRANDON, SHAWN, ANN, BRUCE, LEO & DAVID.

✚ COMFORT: PAT, RYAN & PEGGY & FAMILY.

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Prayer request cards are available on the back of the pews.

Trinity is God Reaching Out to Us
from the Father through the Son
and in the Holy Spirit

The Trinity asserts God with us. The Trinity affirms God's presence. The Trinity avows that no matter what and in whatever circumstances God will be there...

This promise means a certain kind of behavior from us. What will we do, what will we say if we truly believe "I am with you always"? Making disciples and baptizing are not just apostolic acts or evangelical events. They are ways by which the Kingdom of Heaven happens, because happenstance is not how the Kingdom works. If we claim "I am with you always" as true, that should make a significant difference as to how we are in the world....

How will we be with each other if we believe God is here? How will we act toward each other if we believe God is with us? How will we speak about each other if we believe God is among us? ...

We are living in a time when decisions and actions and speech demonstrate indifference to God's presence, even a disbelief that God is in the midst of all that we do. Much more is at stake with the assertion of "I am with you always" than "What Would Jesus Do?" What we do is no mere imitation of Jesus' actions, but comes with the recognition that Jesus' actions were premised upon God's presence and brought about God's presence. ...

We might ask, therefore, what would our ministry look like, our lives look like, our way of being look like, our congregations look like if what we did and said began with, "in the name of the Father, and of the Son, and of the Holy Spirit."

Karoline Lewis

Jamie✚

UPCOMING EVENTS

Today
Please join us after the service for a potluck lunch across the parking lot in Davis Hall.

Adult Forum
Today 10:15 a.m. Fr. Jamie will lead a discussion **Tokens & Trust** by Rowan Williams.

Red Cross Blood Drive:
6/5 2:45-7:45 p.m. in Davis Hall. Go to the website and click on events to register.

Daughters of the King
6/11 1 p.m. Davis Hall to study a Theological Reflection on the song "Wait in the Truck". There will be no meeting in July & August off and on September 10th 2023 we will start Harris Faulkner's book "Faith Still Moves Mountains". Contact: Trish Cole trishcole4@gmail.com.

Fiesta! Vacation Bible School
6/12-16 9-12 Monday through Friday. Registration available on website.

Book Club
6/12 1:30 p.m. to discuss **When I'm Gone** by Emily Bleeker. The July book is **The House in the Pines** by Ana Reyes and the August book is **Jabbok** by Kee Sloan. Contact: Sallee Macknik sallee_m@yahoo.com.

Women's Group/Inbetweeners
6/13 11: a.m. J. Christopher's, 1437 Riverstone Pkwy, Canton. Susan Gensel is leading contact: hickoryfarms@comcast.net

ECW
6/19 7 p.m. Davis Hall. There will be no meeting in May due to retreat. Contact Wanda Carr (404) 861-5011 or wandakiddcarr@gmail.com

Rector's Wednesday Zoom Noon Bible Study
Study of the Gospel of John continues. Contact the office for the Zoom link.

Cherokee Chorale Pops Concert
6/4 4 p.m.
River Ridge High School, 400 Arnold Mill Road, Woodstock, GA 30188. Tickets: Adults \$15 Students \$5. Please either contact Valerie Brumbelow at Vbrumbelow@yahoo.com, 678-895-7327 or Al Irvine at anairvine@earthlink.net, 225-937-9811.

The Altar Guild has dates available on the flower chart if you have someone or something special you would like to commemorate. The chart is in the notebook in the narthex. **The Altar Guild is also looking for talented flower arrangers.** Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com to join the team.

Join Education for Ministry (EfM) to...
*Deepen your Christian faith.
Learn how to articulate that faith.
Let that faith inspire you into action!*

The Rev. Dr. James B. Stutler, *rector*
770-324-2035

email
frjamie@stclementscanton.org

Carlotta Ford, *administrator*
770-345-6722
email stclements@stclementscanton.org

Through study, prayer, and reflection, trained mentors facilitate small group discussions and guide participants to examine life through an increasingly informed and inspired theological lens. More than Bible study, EfM participants read and discuss the Old Testament (year 1), the New Testament (year 2), Church history (year 3), and theology (year 4). You do not have to commit to all four program years nor complete it in four years. St. Clare's (Episcopal Diocese of Atlanta) EfM group meets virtually every other Monday (starting September 11th) from 9:00 am – Noon. If interested in joining this EfM group, the facilitators are Jim Morton (jimmorton2000@comcast.net) and Ken Alexander (kbalexx119@gmail.com). If you have any questions regarding either EfM or St. Clare's EfM group, please contact Diane Hodgins, dianehodgins259@gmail.com, 850-339-8540 (cell).

The Men's Group
Tuesdays at 11:30 a.m. (IHOP, 3010 Northside Parkway, Canton)
Contact: stclementsmensgroup@gmail.com.

St. Clement's newest music ensemble is the **Joyful Noise Band**. If you play a musical instrument, we'd love to have you join us! The band plays 9 a.m. every 3rd Sunday. Contact Judy Reardon -judy.reardon@icloud.com.

Online Giving available through our website www.stclementscanton.org or by the Vanco app on your smart phone.

Scan to visit our website for more information.



Anniversaries this week:
Jim & Joanne Barre 6/10
Doug & Katie Bradford 6/10



Birthdays this week
Dan Schilling 6/4
Amanda Blakey 6/6
John Brumbelow 6/7
Carlotta Ford 6/7
Kim Allen 6/8
Jesse Davis 6/8
Josiah DeBord 6/8
Dakota Immke 6/9
Elizabeth McDonald 6/10

TREASURER'S SUMMARY
as of April 2023

Pledges YTD	\$100,794.03
Total Income	\$143,699.39
Total Expenses	\$107,670.25



1st Sunday after Pentecost
Trinity Sunday
June 4, 2023

We give you thanks, O God, that you have created us, and redeemed us, and sustain us and that you invite us to do what you have done for us, for the world around us.

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

SUNDAY SERVICES //9 a.m. Contemporary //11 a.m. Traditional

MONDAY
Morning Prayer (online) // 9 a.m.

THURSDAY
Canton Al-Anon // 7 p.m.

TUESDAY
Men's Group, IHOP // 11:30 a.m.
Alcoholics Anonymous // 8 p.m.

FRIDAY
Morning Prayer (online) // 9 a.m.
Women's AA// 12 noon

WEDNESDAY
Morning Prayer online // 9 a.m.
Bible Study // 12 p.m.
Women's AA // 12 p.m.
Holy Eucharist // 6:15 p.m.
Adult Bible Study // 7: p.m.

The Altar Flowers today are
given by Jun & Deborah Cainto to the
Glory of God & in thanksgiving for their
40th Wedding Anniversary.

Mailing address: PO Box 4156, Canton, Georgia 30114
Phone 770-345-6722 | **Web** www.stclementscanton.org