

June 7, 2026

The Second Sunday of the Pentecost

Holy Eucharist, Rite II

COMBINED SERVICE 10:00 AM		
CHORAL HOLY EUCHARIST		
Procession In, standing	At the Name of Jesus	Hymnal 435
The Opening Sentences	The Book of Common Prayer	355
Song of Praise	The Gloria	Hymnal S278
The Collect		
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.		
The First Lesson: Hosea 5:15—6:6		
Note: This ancient prophet made a critique of the faithlessness of Judah, whose shallow and superficial faith was expressed in their self-satisfaction and made a mockery of their sacrifices in the temple. Jesus quotes from the passage to make a point about the Pharisees.		
Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."		
Psalm 50:7-15 Deus deorum		
Note: This psalm is also a critique of the hypocritic sacrifices made to a God who is not amenable to making deals. He desires our faith which itself leads to our blessing from a God who is a reliable God.		
7	Hear, O my people, and I will speak: "O Israel, I will bear witness against you; * for I am God, your God.	
8	I do not accuse you because of your sacrifices; * your offerings are always before me.	
9	I will take no bull-calf from your stalls, * nor he-goats out of your pens;	
10	For all the beasts of the forest are mine, * the herds in their thousands upon the hills.	
11	I know every bird in the sky, * and the creatures of the fields are in my sight.	
12	If I were hungry, I would not tell you, * for the whole world is mine and all that is in it.	
13	Do you think I eat the flesh of bulls, * or drink the blood of goats?	

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

The Epistle: Romans 4:13-25

Note: We will be reading a great deal from this letter in the coming months. The general theme of Romans is an argument that we should rely on God above all other persons or things. Here he uses the faith of Abraham to launch his well-known theme, sounded so firmly in the Reformation, that we are saved by faith alone, through grace, and not according to works.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Sequence Hymn, standing In the Cross of Christ I Glory Hymnal 441
Vs. 1, 2, 4, 5

The Gospel: Matthew 9:9-13, 18-26

Note: We will be reading a great deal from this letter in the coming months. The general theme of Romans is an argument that we should rely on God above all other persons or things. Here he uses the faith of Abraham to launch his well-known theme, sounded so firmly in the Reformation, that we are saved by faith alone, through grace, and not according to works.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in

and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Homily The Rev. James B. Stutler, D. Min
Followed by silence for reflection.

The Nicene Creed, standing BCP 358
The Prayers of the People , kneeling or standing
Greetings and Announcements
The Confession of Sin BCP 359

The Peace, standing BCP 360

THE HOLY COMMUNION
RITE II, PRAYER B

The Offertory What a Wonderful World Choir

The Doxology, standing Hymnal 380, v3

The Great Thanksgiving BCP 367
The Sursum Corda Hymnal S114
The Sanctus
The Canon, kneeling or standing.

THE GREAT AMEN BCP 368

The Lord's Prayer BCP 364

Breaking of the Bread BCP 364
Fraction Anthem
Choir Meditation The Prayer of St. Francis Choir

Post Communion Prayer, kneeling or standing BCP 365

Commissioning of Eucharistic Visitors
Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn: All Hail the Power Hymnal 450

The Blessing

The Dismissal Response BCP 366
Thanks be to God.



WE PRAY FOR:

Our Parish Family, especially

- ✚ CLAIRE, CHRIS, MARGE, FRAN, LINDA, DAVID, MARK, MISSY, LESLIE, BILL, AMANDA, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, ROBIN, TED, DAKOTA, JOANN, CARL, MARTY, WAYNE, DICK, and DEACON JUDITH.
- ✚ FR . JAMIE.
- ✚ THE MINISTRIES OF ST. CLEMENT'S.
- ✚ HEIDI AND RUSS, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✚ TY. NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN, ALEXANDRA, DAVID, & LAUREN.

Others needing Intercessory Prayer:

- ✚ DIANE, SANDRA, JUNE, ROB, LESLIE, BILL, ROY & NANCY, LUPINA, JOY, REBECCA, BOB, CHRIS, IZZY, MICHAEL, KIRSI, SARA, ANDRE, KHLOE, DEE DEE, PATTI, TONY, RICHARD, STACY, RONNY, CHUCK, BRUCE, CHRISTOPHER, LINDA, LEVI, BECKY, LYNN, CINDY, MARTHA, and HEATHER.
- ✚ COMFORT: THE LOEFFLER, BARRE, & CROFT FAMILIES
- ✚ ARBOR: THE CONGREGANTS AT THE ARBOR

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week. Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

The Year of Matthew

What makes the gospel of Matthew unique, and why should we care?

Well, because it is year A in the three-year lectionary cycle (running from the beginning of Advent to the end of the season following Pentecost). The emphasis in gospel readings for this year is, in fact, Matthew (in year B it is Mark and in year C it is Luke). While we have heard readings from gospels other than Matthew, mostly for seasonal reasons, we are going to hear a lot of readings from Matthew from now until past Thanksgiving. So, what might we expect?

All the gospels share the same story of Jesus, but each has a different style and emphasis. Matthew is not as dramatic as Mark, not as lyrical as Luke, and not as mystical as John. Matthew spends a lot of time on the teachings of Jesus to give some concrete direction to the community of faith. Matthew is also very aware of the Jewish roots of Jesus and seems to evoke Jesus as a kind of culmination in the larger world of who Moses was to the Jewish people.

Matthew describes continuously Jesus' teaching about the Kingdom of Heaven as not merely some kind of future direction but as a present state of being, of seeing the world and interacting with it. The Kingdom of Heaven reverses and contradicts much of the way we see the world. "The last shall be first and the first shall be last" is a common refrain.

Jesus, in Matthew's gospel is urging us by teaching and example to go deeper in ourselves in order to bear fruit which comes from a rhythm of repentance. Jesus is constantly crossing boundaries set by the arbitrary whims of status, class, and ethnic difference.

We see this in this Sunday's gospel with the calling of Matthew the tax collector and the dinner Jesus shares with "tax collectors and sinners". It is scandalous. But, as Jesus teaches, that is where the healing is needed.

Jamie ✚

UPCOMING EVENTS

Please join us immediately after each service for a **POTLUCK LUNCH** across the parking lot in Davis Hall!

The **Pentecost Picnic** was a great success! Thanks to Scott & Kelly Burleson for organizing it! And thanks who all attended, brought food, and lent their talents to making it a wonderful afternoon.

6/15-19 Vacation Bible School Please contact Katie McDonald if you would like to help. She needs teens to work with the kids, as well as adults to supervise, and help with decorating. Katie's email is katie.mcd2002@gmail.com.

6/14—6/28 Outreach The Outreach Committee will be collecting donations for Give Kids a Chance and School Supplies for Liberty Elementary School.

6/22 St. Clement's Blood Drive 2:45-7:45pm Davis Hall To schedule your appointment, visit WWW.redcrossblood.org and enter the sponsor code stclemec.

Tuesday Women's Group/Inbetweeners **11/12** 11:00a.m. J. Christopher's, 1437 Riverstone Pkwy, Canton. Susan Gensel is leading contact: nhickoryfarms@comcastet

The Men's Group 11:30am at IHOP, 3010 Northside Parkway, Canton Contact: stclementsmensgroup@gmail.com

Bible Study: The Way 1:00-3:00pm in The Vestry Room The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879

Wednesday Rector's Bible Study 12:00 noon via Zoom We are studying the Gospel of Matthew. Contact the office for the link.

Holy Eucharist 6:15pm followed by

- 6:45 meal
- 7:00 EYC 1st and 3rd Wednesday
- 7:00 Bible Study 1st and 3rd Wednesday

Thursday Grief Support Group **10:30 am** Davis Hall

Path to Shine 2:00—5:00pm is off for Summer Break. They will resume in the Fall.

Friday Centering Prayer 12:30 pm in Ministry Center. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or

The Rev. Dr. James B. Stutler, *rector*
770-324-2035

Email
frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722
Email
stclements@stclementscanton.org

Diane Hodgins (850.339.8540).

The Altar Guild
Dates are available for flower dedications if you have someone or some event special to commemorate. See the flowered notebook in the narthex; the cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com.

The Diocese of Atlanta ECW is collecting new or slightly used purses filled with trial sized personal hygiene products to My Sister's House. There is a box in the Narthex for collecting your donations. This collection goes through 2026.

Our **Food Pantry** is always ready for donations! Please make sure your contributions are NOT expired. We had a few things added they were past their "use by date."

Online Giving available through our website www.stclementscanton.org by the Vanco app, or you can give online on the Realm app.

Want to Get Involved?
But not sure where to start? Contact Brad Vaughan- he'll help you find your fit! 931-265-6087 or braddford.vaughan25@gmail.com.

Office Hours
Tuesday and Thursday: 10am—2:00pm
Wednesday: 9:am—11am
Please call before coming by to make sure someone is in the office.

Scan to visit our website



Serving Today:
VPOD: Tim Hodgins
Crucifer: Brad Vaughan
Epistle Torch: Tori Vaughan
Gospel Torch/Bells: Doug Blackburn
LEM: Doug Blackburn
Reader: Gloria Blackburn
Teller: Bill McArthur

 **Birthdays this week:**
John Brumbelow 6/7
Jack Ferraro 6/7
Kimberly Allen 6/8
Dakota Immke 6/9
Elizabeth McDonald 6/10
Sandy Smoak 6/10
Al Jacobsen 6/11

 **Anniversaries this week:**
Jim & Jo Ann Barre 6/10
Eddie & Nancy Hobby 6/12
Bob and Mimi Mowery 6/12

TREASURER'S SUMMARY as of April 2026	
Pledges YTD	\$ 93,800
Total Income	\$128,930
Total Expenses	\$ 131,710



Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY
Al-Anon//12:00pm

TUESDAY
Men's Group, IHOP//11:30am
Bible Study: The Way//1:00—3:00pm
Alcoholics Anonymous//8:00pm

THURSDAY
Grief Support//10:30am
Path-to-Shine//2:00—5:00pm
Canton Al-Anon & Alateen//7:00pm

FRIDAY
Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00noon
Centering Prayer//12:30pm

WEDNESDAY
Morning Prayer (online)//9:00am
Rector's Zoom Bible Study//12:00pm
Women's AA//12:00pm
Holy Eucharist//6:15am
Adult Bible Study & EYC//7:00pm
1st and 3rd weeks

The Altar Flowers today are given to the Glory of God by Elizabeth McDonald in celebration of her birthday on 6/10 and by The Morgan Family in loving memory of Louise Craft.

Physical address: 2795 Ridge Road, Canton, GA 30114
Mailing address: PO Box 36, Holly Springs, Georgia 30142-0001
Phone 770-345-6722 | **Web** www.stclementscanton.org