

May 31, 2026
The First Sunday of the Pentecost: Trinity Sunday
Holy Eucharist, Rite II

9:00am Family Holy Eucharist

The words of the liturgy and music are projected on the east wall.

Processional Song
 Opening Sentences,
Book of Common Prayer 355
The Liturgy of the Word
 The Collect of the Day
 A Reading / Psalm
 Song
 The Gospel
 Sharing the Good News
 The Creed
 The Prayers
 The Confession & Absolution
 The Peace BCP 360

Welcome & Announcements
The Holy Communion
Offertory
 The Great Thanksgiving:
 The Lord's Prayer BCP364
 The Breaking of the Bread
 The Administration
Communion Song
 Post Communion Prayer BCP 365
 The Blessing
Song for the Procession Out
 The Dismissal BCP 366

11:00AM CHORAL HOLY EUCHARIST

Procession In, standing *Holy, Holy, Holy* Hymnal 362
The Opening Sentences The Book of Common Prayer 355

Song of Praise *The Gloria* Hymnal S278

The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Lesson: Genesis 1:1-2:4a

Note: In this account of the creation, we can see God active in three different ways: God is the Creator literally speaks the creation into existence through his Word while, at the same time God's wind or Breath sweeps across the void bringing a teeming, interdependent life. John's gospel opens with a brief and similar account.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let

them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
 in the image of God he created them;
 male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Psalm 8 Domine, Dominus noster

Note: The psalm praises a God who is above all things and creator of all things and is revealed throughout all creation. We experience God through creation.

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 **Out of the mouths of infants and children *
 your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 **When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 **You have made him but little lower than the angels; *
 you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 **All sheep and oxen, *
 even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.

**10 O LORD our Governor, *
 how exalted is your Name in all the world!**

The Epistle: 2 Corinthians 13:11-13

Note: Paul closes this letter with an exhortation to order, love and peace and with a familiar blessing of God and three-fold form.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Sequence Hymn, standing *All Glory Be to God on High* Hymnal 421

The Gospel: Matthew 28:16-20

Note: This passage is often called the "great commission", where, at the end of Matthew's gospel the resurrected Jesus sends his disciples out into the world to spread the gospel. The passage ends with what became a common baptismal formula in the earliest liturgies of the church, in the name of the Father, the Son, and the Holy Spirit.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Homily The Rev. James B. Stutler, D. Min
Followed by silence for reflection.

The Nicene Creed, standing BCP 358
The Prayers of the People, kneeling or standing
Greetings and Announcements
The Confession of Sin BCP 359
The Peace, standing BCP 360

THE HOLY COMMUNION
RITE II, PRAYER B

The Offertory *With a Voice of Singing* Choir
The Doxology, standing Hymnal 380, v3

The Great Thanksgiving
The Sursum Corda BCP 367
The Sanctus Hymnal S114
The Canon, kneeling or standing.

THE GREAT AMEN BCP 368

The Lord's Prayer BCP 364

Breaking of the Bread BCP 364
 Fraction Anthem
 Choir Meditation *Thou, whose Almighty Word* Choir

Post Communion Prayer, kneeling or standing BCP 365

Commissioning of Eucharistic Visitors
Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn: *I Bind Unto Myself* Hymnal 370
 V. 1,2,5,6,7

The Blessing

The Dismissal Response BCP 366
 Thanks be to God.

WE PRAY FOR:

Our Parish Family, especially

- ✠ **CLAIRE, CHRIS, MARGE, FRAN, LINDA, DAVID, MARK, MISSY, LESLIE, BILL, AMANDA, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, ROBIN, TED, DAKOTA, JOANN, CARL, MARTY, WAYNE, MARY, and DEACON JUDITH.**
- ✠ **FR . JAMIE.**
- ✠ **THE MINISTRIES OF ST. CLEMENT'S.**
- ✠ **HEIDI AND RUSS,** missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✠ **TY, NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN, ALEXANDRA, DAVID, & LAUREN.**

Others needing Intercessory Prayer:

- ✠ **DIANE, SANDRA, JUNE, ROB, SONJA, LESLIE, BILL, ROY & NANCY, LUPINA, JOY, REBECCA, BOB, CHRIS, IZZY, MICHAEL, KIRSI, SARA, ANDRE, KHLOE, HEATHER, DEE DEE, PATTI, TONY, RICHARD, STACY, RONNY, CHUCK, BRUCE, CHRISTOPHER, LINDA, LEVI, BECKY, LYNN, CINDY, and MARTHA.**
- ✠ **COMFORT: THE LOEFFLER, BARRE, & CROFT FAMILIES**
- ✠ **ARBOR: THE CONGREGANTS AT THE ARBOR**

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week. Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

One Way of Beginning to Explain the Trinity

The word "Trinity" appears nowhere in scripture. Rather, it is a reflection upon scripture as a way of talking about God. It is easy to get into the weeds when we talk about the Trinity for the very reason that we are talking about God. It's complicated. Some have said needlessly complicated. Thomas Jefferson, a child of the Enlightenment, did not find it "reasonable" and therefore would have nothing to do with it.

Nevertheless, it is, in many ways, at the very center at the way Christians talk about God. God is Father, Son, and Holy Spirit, three "persons" as the traditional language expresses it, in unity of being, one God.

One way of approaching this is to recognize that the God described in the Old and New Testaments is a living God, not a static one and that God is also utterly transcendent and beyond our minds or imaginations while, at the same time, present to us. We experience the existence of God in our limited existences.

A theologian of the twentieth century named John MacQuarrie used the very language of existence to explain the Trinity. In his discussion he characterized the Father as the source of all existence. He characterized the Son as the expression, the self-disclosure, of the Father. Finally, he characterized the Spirit as God's uniting, or sharing, of God's self and, by extension uniting and sustaining the unity of creation in God.

God the creator reveals God's self in the Son and that revelation is acknowledged and acted upon by the power of the Spirit. The Trinity, therefore, is not only a description of God but a description of what it means to be a Christian: we pray to the Father, through the Son, and in the Holy Spirit even as we pray to the one active God.

What the Trinity says about God is that God is never content to remain distant and aloof from us but is always reaching out to us. The Trinity, therefore, tells us that God is love, just as I John teaches us. As we pray to God we are formed more and more into the being of God's love.

Jamie ✠

UPCOMING EVENTS

Please join us immediately after each service for **FELLOWSHIP** across the parking lot in Davis Hall!

5/31 Adult Education Series/Father Jamie 10:15am in Davis Hall "The Way of Love"

6/6 Pentecost Picnic 12:00-3:00pm Plan to attend the Pentecost Roundup Picnic on Saturday, June 6. Join us for games, food, and fellowship! Lunch will be served around 12:30. Please bring a side or dessert to share.

6/15-19 Vacation Bible School Please contact Katie McDonald if you would like to help. She needs teens to work with the kids, as well as adults to supervise, and help with decorating. Katie's email is katie.mcd2002@gmail.com.

6/14-6/28 Outreach The Outreach Committee will be collecting donations for Give Kids a Chance and School Supplies for Liberty Elementary School.

6/22 St. Clement's Blood Drive 2:45-7:45pm Davis Hall To schedule your appointment, visit WWW.redcrossblood.org and enter the sponsor code stclemec.

Tuesday
The Men's Group 11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com

Bible Study: The Way 1:00-3:00pm in The Vestry Room The group studies the previous Sunday's Readings found in your bulletins. For information contact Anna Marie Smith at 717.713.5879

Wednesday
Rector's Bible Study 12:00 noon via Zoom
We are studying the Gospel of Matthew. Contact the office for the link.

Holy Eucharist 6:15pm followed by

- 6:45 meal
- 7:00 EYC 1st and 3rd Wednesday
- 7:00 Bible Study 1st and 3rd Wednesday

Thursday
Grief Support Group 10:30 am Davis Hall

Path to Shine 2:00-5:00pm is off for Summer Break. They will resume in the Fall.

Friday
Centering Prayer 12:30 pm in Ministry Center. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.339.8540).

The Rev. Dr. James B. Stutler, *rector*
770-324-2035

Email
frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722
Email
stclements@stclementscanton.org

The Altar Guild
Dates are available for flower dedications if you have someone or some event special to commemorate. See the flowered notebook in the narthex; the cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com.

The Diocese of Atlanta ECW is collecting new or slightly used purses filled with trial sized personal hygiene products to My Sister's House. There is a box in the Narthex for collecting your donations. This collection goes through 2026.

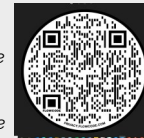
The Altar Guild Dates are available for flower dedications if you have someone or some event special to commemorate. See the flowered notebook in the narthex and cost is \$50. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com

Our **Food Pantry** is always ready for donations! Please make sure your contributions are NOT expired. We had a few things added they were past their "use by date."

Online Giving available through our website www.stclementscanton.org by the Vanco app, or you can give online on the Realm app.

Want to Get Involved?
But not sure where to start? Contact Brad Vaughan- he'll help you find your fit! 931-265-6087 or braddford.vaughan25@gmail.com.

Office Hours
Tuesday and Thursday:
10am-2:00pm
Wednesday: 9am-11am
Please call before coming by to make sure someone is in the office.



Scan to visit our website

Serving Today:
VPOD: Bill McArthur
Crucifer: Dell Lyons
Epistle Torch: Jack Ferraro
Gospel Torch/Bells: Wayne Smoak
LEM: Doug Blackburn
Reader: Gloria Blackburn
Teller: Al Irvine



Birthdays this week:
Dan Schilling 6/4
Amanda Jacobsen 6/6



Anniversaries this week:
Moetki & Richard Sharp 5/26
(omitted from last week's Bulletin)

TREASURER'S SUMMARY
as of March 2026

| | |
|----------------|-----------|
| Pledges YTD | \$ 81,800 |
| Total Income | \$121,340 |
| Total Expenses | \$100,120 |



**The grace of the Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with all of you.**

Welcome Visitors!
If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY
AL-Anon//12:00pm

TUESDAY
Men's Group, IHOP//11:30am
Bible Study: The Way//1:00-3:00pm
Alcoholics Anonymous//8:00pm

WEDNESDAY
Morning Prayer (online)//9:00am
Rector's Zoom Bible Study//12:00pm
Women's AA//12:00pm
Holy Eucharist//6:15am
Adult Bible Study & EYC//7:00pm
1st and 3rd weeks

THURSDAY
Grief Support//10:30am
Path-to-Shine//2:00-5:00pm
Canton AL-Anon & Alateen//7:00pm

FRIDAY
Morning Prayer (online)//9:00am
Service @ the Arbor//10:30am
Women's AA//12:00noon
Centering Prayer//12:30pm

**The Altar Flowers today are given to the Glory of God
By Amy MacNeill & Pattie Davis in celebration of
Paige and Liam MacNeill's 2nd Wedding Anniversary.**

Physical address: 2795 Ridge Road, Canton, GA 30114
Mailing address: PO Box 36, Holly Springs, Georgia 30142-0001
Phone 770-345-6722 | **Web** www.stclementscanton.org