

WE PRAY FOR...

Our Parish Family, especially

✚ PAT, ANNA MARIE, AMANDA, RITA, WANDA, ROBIN, DONOVAN, JIM B., JERRY, CHUCK, BILL W., MARK, KIM, TED, SHARON, FRED, JOHN T., WALTON, REBA, DEBORAH, JOHN D., SCOTT, MARTI, FRAN, DAKOTA. DEACON JUDITH & MARGARET C.

✚ FR . JAMIE.

✚ THE MINISTRIES OF ST. CLEMENT'S.

✚ HEIDI AND RUSS, missionaries to Chile.

Those in the Armed Forces, especially

✚ MARNYCE, JERRY, NICK, JOYCE, BRANDON, MAGGIE, STEPHEN, JAKE, ROSE, GAVIN, DAVID & NOAH.

Others needing Intercessory Prayer:

✚ HEALING: HILARY, BONNIE, GRIFFEN, BECKY, JESS, JOHN, JIM, DANA, SHONDA, DIANE, SANDRA, WESTON, DIANE, BEVERLY, DAN, LARAMIE, DON, RANDALL, GARY, MARTHA, PAM, CHUCK, CLARISSA, THOMAS, BECKY, JUDY, TIM, PINKIE, MELODY, ROBIN, MICHELLE, TROY, MICHELLE, LOGAN, KIMBERLY, DALE, REBECCA, KATHLEEN, STEVE, JAN, ANDY, JOHN, IVY, MAEGAN, ORSON, JOANNE, SHI SHI, PAPA RED, MARY, MAX, JANE, TERRY, PATTI , PATTY, KATHLEEN & JUSTIN.

✚ COMFORT: PAT, RYAN, PEGGY & FAMILY & THE NEUHOFF FAMILY

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week. Please contact Trish Cole to update your prayer requests at

770-377-4348 or trishcole4@gmail.com

Prayer request cards are available on the back of the pews.

The Walk to Emmaus: Broken Hearts come before Burning Hearts

We are... people of the resurrection. And so, when reading this story, we often hurry to the burning hearts part of the narrative, celebrating with the disciples their encounter with the Risen Christ.

But just as before there is resurrection there is cross, so also, I'd say that before there are burning hearts there are broken ones.

Can we be a place that welcomes broken hearts?

That sounds easier than I think it is. Because I'm not talking about treating our broken hearts as a means to an end — you know, let's acknowledge the cross so that we can get on to the resurrection. Rather, I'm talking about recognizing that part and parcel of being human is being broken.

And it is to these heartbroken disciples ... that the Risen Christ comes, walking along with us on the road, astonished that we don't see as we ought, teaching us the Scriptures that we may understand, sharing his presence through bread and wine, and granting burning hearts that prompt us back into the world.

But all of that starts with broken hearts. (Some simply need to be) invited and allowed to share their disappointment that the cancer returned, the addiction wasn't overcome, the beloved died, the lover betrayed, the child walked away, the job didn't materialize, the congregation disappointed, the family hurt instead of helped ... and so on and so on.

They only need to be invited and allowed to grieve a future that will never be ... in order that they may possibly hear and receive the future God has created and prepared for them ... when they are ready to hear ... and as they are able.

David Lose

Jamiet

UPCOMING EVENTS

Adult Forum

Today through 4/30 10:15 a.m. Jennifer Morgan will begin leading sessions on Dementia and Caregiving.

Combined service

5/7 10 a.m. with potluck after the service. Please pull a ticket on the bulletin board so we don't get all of one category of food..

Book Club

5/8 1:30 p.m. Davis Hall to discuss Ellis Island. The June book is Ship of Fools by Katherine Anne Porter and July is When I'm Gone by Emily Bleeker. Contact: Sallee Macknik at sallee_m@yahoo.com.

Women's Group/Inbetweeners

5/9 11: a.m. J. Christopher's, 1437 Riverstone Pkwy, Canton. Susan Gensel is leading contact: hickoryfarms@comcast.net

Daughters of the King

5/14 1:30 p.m. Davis Hall to continue the study of where Jesus prayed. Contact: Trish Cole trishcole4@gmail.com.

Parish Picnic

5/20 Saturday 12-4 p.m. Food, fun and fellowship for all! Please bring either an appetizer or a dessert to share. St. Clement's will provide hamburgers, chips, baked beans and drinks.

ECW

6/19 7 p.m. Davis Hall. There will be no meeting in June due to retreat. Contact Wanda Carr (404) 861-5011 or wandakiddcarr@gmail.com

Rector's Wednesday Zoom Noon Bible Study

Sermon on the Mount, Matthew Chapters 5-7. Contact the office for the Zoom link.

Wednesday Bible Study

James in the Suburbs by April Love-Fordham, Davis Hall, 7 p.m. Con-

The Rev. Dr. James B. Stutler, *rector*
770-324-2035
email frjamie@stclementscanton.org

Carlotta Ford, *administrator*
770-345-6722
email stclements@stclementscanton.org

tact: Katie McDonald (katiemcd2002@gmail.com). The Altar Guild has dates available on the flower chart if you have someone or something special you would like to commemorate. The chart is in the notebook in the narthex. *The Altar Guild is also looking for talented flower arrangers.* Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com to join the team.

The Men's Group

Tuesdays at 11:30 a.m. (IHOP, 3010 Northside Parkway, Canton) Contact: stclementsmensgroup@gmail.com.

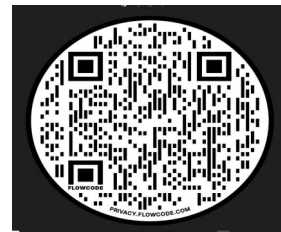
St. Clement's newest music ensemble is the Joyful Noise Band, If you play a musical instrument, we'd love to have you join us! The band plays 9 a.m. every 3rd Sunday. Contact Judy Reardon - judy.reardon@icloud.com.

Wednesday Night:

Wednesday evening Holy Eucharist begins at 6:15 with a meal at 6:45 and youth and bible study following at 7 p.m.

Online Giving available through our website www.stclementscanton.org or by the Vanco app on your smart phone.

Scan our site more info-

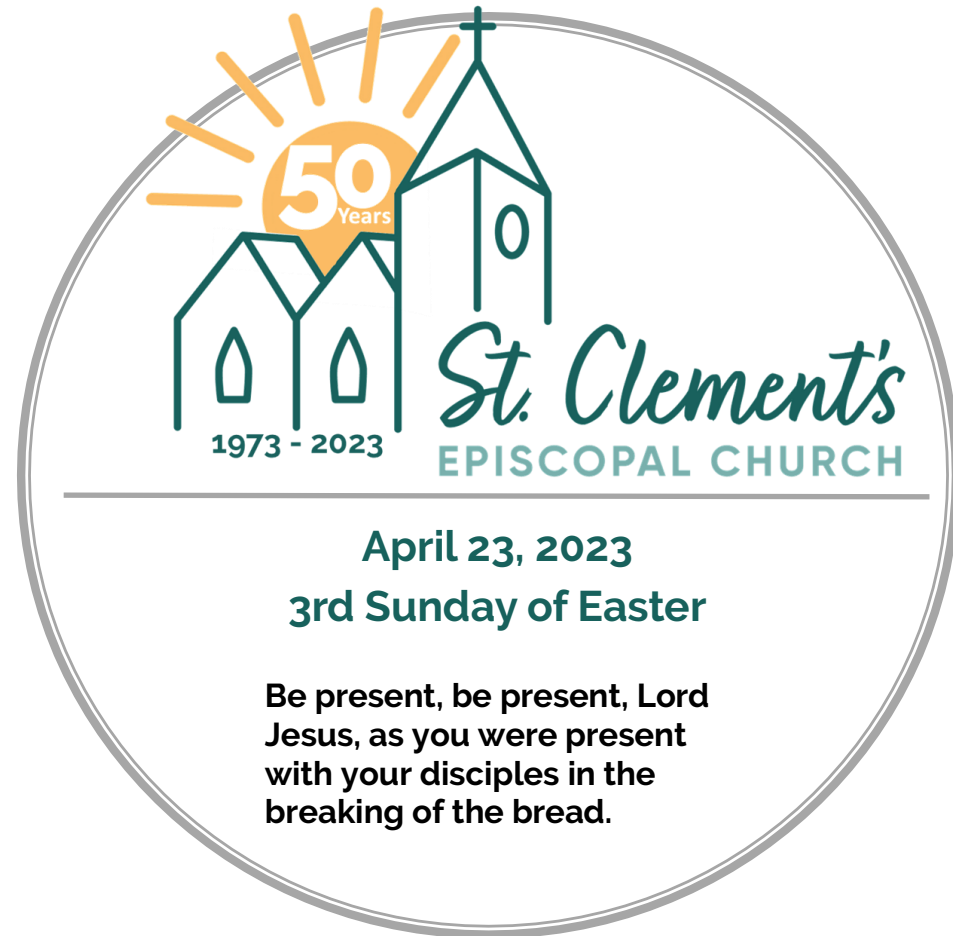


to visit web-for

Birthdays this week:
Tom Bommelje 4/25
John Kendrix 4/25
Van Leffingwell 4/25
Carole Myers 4/27
Deborah Mabry 4/25

Anniversaries this week:
Tim & Sandy Woltering 4/23
Clyde & Sharon Mackenzie 4/24
Rob & Katie McDonald 4/27

TREASURER'S SUMMARY as of February 2022	
Pledges YTD	\$53,405.18
Total Income	\$78,498.74
Total Expenses	\$57,119.99



April 23, 2023
3rd Sunday of Easter

Be present, be present, Lord Jesus, as you were present with your disciples in the breaking of the bread.

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex

WEEKLY SERVICES & MEETINGS

SUNDAY SERVICES // 9 a.m. Contemporary // 11 a.m. Traditional

MONDAY
Morning Prayer (online) // 9 a.m.

THURSDAY
Path to Shine 2:45-4:45 p.m.
Canton Al-Anon // 8 p.m.

TUESDAY
Men's Group, IHOP // 11:30 a.m.
Alcoholics Anonymous // 8 p.m.

FRIDAY
Morning Prayer (online) // 9 a.m.
Women's AA // 12 noon

WEDNESDAY
Morning Prayer (online) // 9 a.m.
Women's AA // 12 p.m.
Rector's Zoom Bible Study // 12 p.m.
Holy Eucharist // 6:15 p.m.
EYC // 7 p.m.
Adult Bible Study // 7 p.m.

The Altar Flowers today are given by Katie & Rob McDonald to the Glory of God & in celebration of their blessed marriage & the gift of children. Sharon Nelson to the Glory of God & in Loving Memory of Bill Nelson.

Mailing address: PO Box 4156, Canton, Georgia 30114
Phone 770-345-6722 | Web www.stclementscanton.org

THE THIRD SUNDAY OF EASTER

APRIL 23, 2023

Holy Eucharist, Rite II

9AM Family Holy Eucharist,

The words of the liturgy and music are projected on the east

<p><i>Processional Song</i> Opening Sentences, <i>Book of Common Prayer</i> 355 The Liturgy of the Word The Collect of the Day A Reading / Psalm Song The Gospel Sharing the Good News The Creed The Prayers The Confession & Absolution</p>	<p>Welcome & Announcements The Holy Communion <i>Offertory</i> The Great Thanksgiving: The Lord's Prayer BCP364 The Breaking of the Bread The Administration <i>Communion Song</i> Postcommunion Prayer BCP 365 The Blessing <i>Song for the Procession Out</i></p>
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11:00 AM HOLY EUCHARIST
THE LITURGY OF THE WORD

Prelude
The Procession *Welcome, Happy Morning* Hymnal 179
The Opening Sentences The Book of Common Prayer, 355

Song of Praise The *Gloria* Hymnal S278 BCP 355
The Collect of the Day
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Lesson: *seated*
Acts 2:14a,36-41
Note: The Acts of the Apostles records the work of the early church after the resurrection of Jesus and, here in this passage, after the gift of the Holy Spirit is conferred at Pentecost. Peter preaches the life, death, and resurrection of Jesus. One meaning of this, especially in light of the Holy Spirit, is that God will not abandon us. Have you ever felt abandoned? Does this passage speak to you?

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Psalm:
Psalm 116:1-3, 10-17
Note: This psalm is a celebration to God who has freed the speaker from the cords of death. How? By calling upon the name of God. This is not magic. It is accepting the reality God offers us in place of death. It is insisting on the life of God, the God of life. Where does this life need to be insisted upon?

Dilexi, quoniam
1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
10 How shall I repay the LORD *
for all the good things he has done for me?
11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
12 I will fulfill my vows to the LORD *
in the presence of all his people.
13 Precious in the sight of the LORD *
is the death of his servants.
14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
16 I will fulfill my vows to the LORD *
in the presence of all his people,
17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle:
1 Peter 1:17-23
Note: Peter acknowledges that times are hard for those to whom he is writing. Like Paul in so many of his letters, he reminds them of the choice they have, one false and one true. One leads to death's downward spiral and the other, the destiny of creation, to love and fullness of life. As the Old Testament prophets urges, it is timw to choose well.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.
Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Sequence Hymn *Savior Like a Shepherd Lead Us* Hymnal 708
Holy Gospel:
Luke 24:13-35
Note: Emmaus is a day's journey from Jerusalem and this is a day of confusing events, a good day for a walk with a friend. A medieval abbot named Aelred wrote that for two friends to gather was always to invite a third, Jesus himself, the mediator of God's love. Is it time for you to take a walk with a friend and find a fresh perspective and even a

"burning heart"?

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Homily The Rev. Dr. James B. Stutler
Silence for Reflection
The Nicene Creed *standing* BCP 358
The Prayers of the People *kneeling or standing*
Greetings and Announcements

The Peace *standing* BCP 360

THE HOLY COMMUNION
The Offertory Anthem *Uhi Caritas*
The Doxology *standing* Hymnal 380 v.3

The Great Thanksgiving - Prayer B BCP 361
The Sursum Corda Hymnal S112
The Sanctus Hymnal S130
The Canon *kneeling or standing.*
THE GREAT AMEN, BCP 363
The Lord's Prayer BCP 364
Breaking of the Bread BCP 364
Choir Anthem: *O Master, Let Me Walk* Hymnal 660
Post Communion Hymn: *We Walk By Faith* Hymnal 209