

February 9, 2025
The Fifth Sunday after the Epiphany
Holy Eucharist, Rite II

9:00AM Family Holy Eucharist

The words of the liturgy and music are projected on the east wall.

<p><i>Processional Song</i> Opening Sentences, <i>Book of Common Prayer</i> 355 The Liturgy of the Word The Collect of the Day A Reading / Psalm Song The Gospel Sharing the Good News The Creed The Prayers The Confession & Absolution The Peace BCP 360</p>	<p>Welcome & Announcements The Holy Communion <i>Offertory</i> The Great Thanksgiving: The Lord's Prayer BCP364 The Breaking of the Bread The Administration <i>Communion Song</i> Post Communion Prayer BCP 365 The Blessing <i>Song for the Procession Out</i> The Dismissal BCP366</p>
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11:00AM HOLY EUCHARIST
THE LITURGY OF THE WORD, RITE II

Procession In, standing	<i>Joyful, Joyful</i>	Hymnal 376
The Opening Sentences		The Book of Common Prayer 355

Song of Praise	<i>The Gloria</i>	Hymnal S278 BCP 356
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The Collect of the Day, standing

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 6: 1-13

Note: All the readings this Sunday are about being called into the service of God. This reading is the call of the prophet and it goes much in the same way as other such calls. The subject usually says something like: pick somebody else. There are many excuses, but you can't say no to God. We are ever walking in his sight.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people:

"Keep listening, but do not comprehend;
keep looking, but do not understand."
Make the mind of this people dull,
and stop their ears,

and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."
Then I said, "How long, O Lord?" And he said:
"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."
The holy seed is its stump.

Psalm 19: Confitebor tibi

Note: This psalm is largely a psalm of praise. It is a declaration that God will answer when we call to him. The reverse is also true: we will answer God when God calls us. "The Lord will make good his purpose for me".

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

**2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

3 For you have glorified your Name *
and your word above all things.

**4 When I called, you answered me; *
you increased my strength within me.**

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

**6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.**

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

**8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Epistle: 1 Corinthians 15: 1-11

Note: Chapter 15 is about the resurrection of Jesus Christ. It is about Christ appearing to various people after his death, and lastly, to Paul. That appearance was the story of Paul's conversion and call. To be in the presence of God is to be changed.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--

--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Sequence Hymn, standing	<i>Seek Ye First</i>	Hymnal 711
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Notes: The This is the story of Jesus calling Peter, James, and John into his mission and ministry. We are so familiar with the story that we may overlook the fact that these men are virtually nobodies. They have no stature or status or power. The point here is that if Jesus can call nobodies, he can call anybody.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Homily	Rev. James B. Stutler, D. Min
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Followed by silence for reflection

The Nicene Creed, standing	BCP 358
The Prayers of the People, kneeling or standing	
<i>Greetings and Announcements</i>	

The Confession of Sin	BCP 359
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The Peace, standing	BCP 360
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THE HOLY COMMUNION

The Offertory	<i>In the Bleak Midwinter</i>	Choir
The Doxology, standing		Hymnal 380, v3
		BCP 367

	<i>The Sursum Corda</i>	
	The <i>Sanctus</i>	Hymnal S125
	The Canon, <i>kneeling or standing.</i>	

THE GREAT AMEN	BCP 368
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The Lord's Prayer	BCP 364
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Breaking of the Bread	BCP 364
Fraction Anthem	
Choir Meditation	<i>What Wondrous Tone is This</i>
	Choir

Post Communion Prayer, kneeling or standing	BCP 365
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Commissioning of Eucharistic Visitors

Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn:	<i>O Wonderous Type</i>	Hymnal 137
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The Blessing

The Dismissal Response	BCP 366
Thanks be to God.	

WE PRAY FOR:

Our Parish Family, especially

✠ **JOAN, PAIGE, CLAIRE, EVELYN, MARGE & ALAN, REZENDE FAMILY, JOAN, SOLOMON, VICTOR, MISSY, CAROLE, JUDITH, JOHN T, ANN, AL, JEAN, HUBIE, AMANDA, ROBIN, KIM, TED, FRED, REBA, FRAN, DAKOTA, MARGARET C, JOSEPH, JOANN, & DEACON JUDITH.**

✠ **FR . JAMIE.**

✠ **THE MINISTRIES OF ST. CLEMENT'S.**

✠ **HEIDI AND RUSS**, missionaries to Chile and pray for their new girls' ministry, the first since the Covid Outbreak.

Those in the Armed Forces, especially

✠ **DAVID, AMANDA, JERRY, NICK, BRANDON, MAGGIE, STEPHEN, DAVID, NOAH, KEVIN, & NATHAN.**

Others needing Intercessory Prayer:

✠**HEALING: HILARY, JOHN, DIANE, SANDRA, BEV, RYAN, DAN, MARTHA, PAM, PEGGY & FAMILY, KATHLEEN, STEVE, ANDY, SHI SHI & PAPA RED, PATTI, JUSTIN, ADRIAN, MICHAEL, ANN, ROBIN, THE PEOPLE OF MAUI, ELVIE, ELIZABETH, ROB, SONJA, FRANK, MOLLY, MAUREEN, BRUCE, KRISTI, RAYMOND, GRACE, LESLIE, GARY, GABBY, PAUL, ASTON, SANDY, MARK, LIZ, JOHN, KENNETH, JOE, MISTY, LORI, PAT, CATHY, JEFF, EMORY, BEAU, JOANN, DEBBIE, CAROL, GORDAN, BEVERLY, LUPINA, LORA, ERIC, LEELANO, MADISON, TYLER, KENNY, COLT, ANDREW, PHIL, DONALD, & LORELLA.**

✠ **COMFORT: RYAN & THE BARRE FAMILY.**

✠ **ARBOR: PHYLLIS, FRAN, LIZ, BETTY, MARY, ROSE, BOBBY, LESLIE, ANN & ART, BOB, KEIRSEY & OLGA.**

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Those from the parish family & intercessory prayer list remain on the list for two months and then are deleted unless notification is given to extend, update, re condition, or delete sooner because special prayers are no longer needed. Those in the armed forces remain for one year with the same conditions as above. Notice may be given to the church office in the Ministry Center at 770-345-6722. Prayer request cards are in the church pews, or requests can be made by calling the church office. Please email or call Trish Cole at 770-377-4348 to update your prayer requests.

Church Growth and Fishing Tackle

Jesus tells Peter, James, and John that he will make them "fishers of people". Of course, we know this has an evangelical meaning. It is meant to enlist participation in the project of the numerical growth of the Jesus movement. But doesn't the phrase convey more of sales job on an unexpected populace rather than a holy enterprise?

Fish, presumably, don't want to be caught. In fact, in my limited experience, they do everything they can to evade our catching. I am convinced they can see us far more than we can see them, and they take full use of that advantage.

But perhaps that is the point. Human beings, by and large, do not want to be caught. They don't want to lose control, even though the control they think they have is largely illusory. That realization is perhaps the first part of the "catching". They have to realize that their lives are driven by other factors, by habits acquired and by outside forces, not all of them good.

The second step is the realization of a brighter vision. It is getting a glimpse of the glory of God in one's life and understanding that it is not a projection or wishful thinking but that it is the truth and, funnily enough, the truth turns out to be good news.

So we do get "caught" by the gospel. We get caught in the sense that it is not what we expected. Our lives have changed. We see the world differently. We see other people differently.

So we share what we have experienced and, perhaps, discover another person who was just waiting to be caught even though they didn't know it. Surprise!

Jamie ✠

UPCOMING EVENTS

Please join us immediately after each service for fellowship across the parking lot in Davis Hall!

NEW MAILING ADDRESS:
St Clement's Episcopal Church
PO Box 36
Holly Springs, GA 30142-0001

- Update *address book*
- Update *Bill Pay*
- Update *Banks*

Daughters of the King
2/9 1:00 pm Davis Hall to discuss a song by Jelly Roll. Contact Trish Cole trishcole4@gmail.com

Blood Drive
2/10 2:45 to 7:45pm For an appointment, visit red-crossblood.org/give sponsor code: stclemec

Book Club
2/10 1:30pm Discussing *The Chancellor: The Remarkable Odyssey of Angela Merkel* by Kati Marton. Contact: Sallee Macknik sallee_m@yahoo.com or (770) 714-6340

Inbetweeners
2/11 11:00am J Christopher's 1437 Riverstone Parkway, Canton. Contact: Susan Gensel at hickory-farms@comcast.net

Worship Team Meeting
2/13 10:30am The purpose of this meeting is to prepare for the Easter Season. Please contact either Fr. Jamie or Diane Hodgins if you have any questions. The meeting will be held in the Vestry Room in Davis Hall.

Valentine's Day Dinner
2/15 6:15pm, 7:15pm, 8:15pm Reservations required for each seating. Cost is \$20 per couple, \$30 per family, and \$10 per child. For questions, call Amy MacNeill at (678) 662-1275.

Outreach Opportunities!
Feeling passionate about serving our community? Join our dynamic team of Outreach Ministry Leaders to head our Coat Drive this winter, and Give-the-Kid-a-Chance Backpack drive next fall. Please contact Maragaret Garwatoski at 678-472-5311 or Sallee MacKnik at 770-714-6340.

Tuesdays:
The Men's Group
11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com.

Wednesdays:
Rector's Bible Study
12:00pm via Zoom. We are studying The Psalms.. Contact the office for the link.
Holy Eucharist 6:15pm followed by

- 6:45pm Meal
- 7:00pm EYC, 1st & 3rd Wed. of each month
- 7:00pm Bible Study

The Rev. Dr. James B. Stutler, *rector*
770-324-2035

Email
frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722

Email
stclements@stclementscanton.org

Thursdays:
Path to Shine 2:00pm to 5:00pm in Davis Hall. This is a school children's mentoring group.

Fridays:
Centering Prayer:
12:30pm in the church. All are invited. Please contact Fr. Jamie (770) 324-2035 or Diane Hodgins (850) 338-8540.

Online Giving is available through our website www.stclementscanton.org or by the Vanco app on your smart phone.

The Altar Guild
Dates are available for flower dedications if you have someone or some event special to commemorate. See the flowered notebook in the narthex and cost is \$50.. Please contact Trish Cole (770)-377-4348 or trishcole4@gmail.com.

Our Parish Cares for You
Our church offers a variety of Parish Care Ministries to provide support in times of need led by both clergy and a dedicated team of lay volunteers. For more information, please pick up a brochure from the narthex of the church.

Joyful Noise Band
Do you have a musical talent that is longing to break free? Our Joyful Noise Band plays during the third Sunday of every month and some of the combined services. If you are interested in joining, please contact Judy Reardon at judy.reardon@icloud.com.

New Office Hours
Tuesday and Thursday 10:00—2:00
Wednesday 9:00—11:00

Scan to visit our website for more information.



Serving Today:
VPOD: Bill McArthur
Crucifer: Dell Lyons
Epistle Torch: Solomon Osazenaye
Gospel Torch: Jeff Pawlik
LEM: Janelle Walker
Reader: Brad Vaughan
Teller: Jamie Lyons



Birthdays this week:
Tripp McDonald 2/11
Ella Stovall 2/11



Anniversaries this week:
No known anniversaries

TREASURER'S SUMMARY

as of December 2024

Pledges YTD	\$259,430
Total Income	\$426,600
Total Expenses	\$426,600



**Whom shall I send,
and who will go for us?**

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

MONDAY
Morning Prayer (online) // 9:00am
Grief Share // 10:30am

THURSDAY
Canton AL-Anon // 7:00pm
Path to Shine // 2:00pm to 5:00pm

TUESDAY
Bible Study- The Way // 1:30pm
Men's Group, IHOP // 11:30am
Alcoholics Anonymous // 8:00pm.

FRIDAY
Morning Prayer (online) // 9:00am.
Service @ Arbors // 10:30a.m
Women's AA // 12:00 noon
Centering Prayer // 12:30pm

WEDNESDAY
Morning Prayer (online) // 9:00am.
Women's AA // 12:00pm.
Rector's Zoom Bible Study // 12:00pm
Holy Eucharist // 6:15pm
Meal // 6:45pm
EYC // 7:00pm 1st & 3rd Wednesdays
Bible Study // 7:00pm

**The Altar Flowers today are given to the Glory of God and
In Celebration of "The Way" Bible Study by Anna Marie and Glenn Smith.**

Mailing address: PO Box 36, Holly Springs, Georgia 30142-0001
Phone 770-345-6722 | **Web** www.stclementscanton.org