

April 13, 2025

The Sunday of the Passion: Palm Sunday

Holy Eucharist, Rite II

9:00AM Family Holy Eucharist

The words of the liturgy and music are projected on the east wall.

Processional Song
Opening Sentences,
Book of Common Prayer 355
The Liturgy of the Word
The Collect of the Day
A Reading / Psalm
Song
The Gospel
Sharing the Good News
The Creed
The Prayers
The Confession & Absolution
The Peace BCP 360

Welcome & Announcements
The Holy Communion
Offertory
The Great Thanksgiving:
The Lord's Prayer BCP364
The Breaking of the Bread
The Administration
Communion Song
Post Communion Prayer BCP 365
The Blessing
Song for the Procession Out
The Dismissal BCP 366

11:00AM CHORAL HOLY EUCHARIST

THIS SERVICE BEGINS AT DAVIS HALL, WEATHER PERMITTING
THE LITURGY OF THE PALMS
(SEE INSERT)

Procession In, standing All Glory, Laud and Honor Hymnal 154
The Opening Sentences The Book of Common Prayer 355

Song of Praise The Trisagion Hymnal S100 BCP 356

The Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Isaiah 50:4-9

Note: The figure of the mysterious servant appears at least four times in Isaiah. In a narrative around 500 years prior to the birth of Jesus, the parallels with his life are remarkable. He has been sent by God to save, he is entirely faithful and obedient, and he suffers for the sake of his mission.

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he awakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Psalm 31 : 9-16 In te, Domine, speravi

Note: This psalm celebrates a God that welcomes back those that have gone astray. It contrasts the bitter reality of being separated from God with the supreme joy of finding oneself renewed again in God's presence.

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle: Philippians 2:5-11

Note: This portion of the letter is thought to be an ancient Christian hymn which Paul has inserted into his text. I twas probably familiar to the church in Philippi and may have been part of a baptism ritual where the essence of the meaning of Christ was put to song.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus

every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Sequence Hymn, standing Jesus Shall Reign Hymnal 544

The Gospel: Luke 23:1-49

Note: The passion of Jesus Christ is a complicated story, but it has one central theme: the violent rejection and unjust killing of the Son of the living God. What strikes you about this story this year? The betrayal is a close associate, even a friend? The blind, deaf, and heedless show trial? The indifference of the Roman authority? The generalized anger, anxiety, fear and mindless voracity of the crowd? Before Jesus died for our sins we might also consider that he died because of our sins.

See handout for Text

The Homily The Rev. James B. Stutler, D. Min

Followed by silence for reflection
The Nicene Creed, standing BCP 358

The Prayers of the People , kneeling or standing
Greetings and Announcements
The Confession of Sin BCP 359

The Peace, standing BCP 360

THE HOLY COMMUNION
RITE II, PRAYER B

The Offertory Anthem of Praise Choir
The Doxology, standing Hymnal 380, v3
The Sursum Corda BCP 367
The Sanctus Hymnal S114
The Canon, kneeling or standing.

THE GREAT AMEN BCP 368

The Lord's Prayer BCP 364

Breaking of the Bread BCP 364
Fraction Anthem My Flesh is Food Indeed Hymnal S169
Choir Meditation At the Lamb's High Feast Choir

Post Communion Prayer, kneeling or standing BCP 365

Commissioning of Eucharistic Visitors

Priest: On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.
People: We send you forth with the body and blood of Christ.

Recessional Hymn: Hail Thee, Festival Day Hymnal 175

The Blessing

The Dismissal Response BCP 366
Thanks be to God.



WE PRAY FOR:

Our Parish Family, especially

- ✚ SANDY, SUSANNA, CLYDE, JOAN, PAIGE, CLAIRE, EVELYN, MARGE & ALAN, JOAN, SOLOMON, VICTOR, MISSY, CAROLE, JUDITH, JOHN T, ANN, AL, JEAN, HUBIE, AMANDA, ROBIN, KIM, TED, FRED, REBA, FRAN, DAKOTA, MARGARET, JOSEPH, JOANN, and DEACON JUDITH.
- ✚ FR . JAMIE.
- ✚ THE MINISTRIES OF ST. CLEMENT’S.
- ✚ HEIDI AND RUSS, missionaries to Chile and for the variety of ministries & lives they impact.

Those in the Armed Forces, especially

- ✚ DAVID, AMANDA, JERRY, NICK, BRANDON, MAGGIE, STEPHEN, DAVID, NOAH, KEVIN, & NATHAN.

Others needing Intercessory Prayer:

- ✚ HEALING: HILARY, DIANE, SANDRA, RYAN, DAN, MARTHA, PAM, PEGGY & FAMILY, KATHLEEN, STEVE, ANDY, PATTI, JUSTIN, ADRIAN, MICHAEL, ANN, ROBIN, THE PEOPLE OF MAUI, ELVIE, ELIZABETH, ROB, SONJA, FRANK, MOLLY, BRUCE, KRISTI, RAYMOND, GRACE, LESLIE, PAUL, LIZ, JOHN, KENNETH, JOE, MISTY, LORI, PAT, CATHY, JEFF, EMORY, JOANN, KASEY, CAROL, GORDAN, BEVERLY, LUPINA, LORA, MADISON, TYLER, KENNY, COLT, ANDREW, PHIL, DONALD, LORELLA, KATHY, URSLA, PRISCILLA & LARRY, LIZ, DAVID, JINNY, KAREN, JASON, LAURIE, JAN, MARKHAM, & MARTIN.
- ✚ COMFORT: THE LOEFFLER FAMILY & THE BARRE FAMILY.
- ✚ ARBOR: PHYLLIS, FRAN, LIZ, BETTY, MARY, ROSE, BOBBY, LESLIE, ANN & ART, BOB, KEIRSEY & OLGA.

WE GIVE THANKS FOR ALL OUR BLESSINGS.

Please take the bulletin home and pray for these concerns during the week.

Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

Holy Week

Palm Sunday turns quickly into Passion Sunday. The bright hope of the triumphal entry into Jerusalem leads directly into the darkness of arrest, the trial, the scourging, and the cross. But hope is never extinguished. Hope, without question, is severely challenged in the realistic world of human injustice. It emerges, however, finally in triumph. Nevertheless, the drama of the challenge is necessary. We cannot see the glory of Christ quite so well unless we see precisely what Christ has overcome and still overcomes today. This Sunday begins this strange journey with the story of the Passion. The week that follows explores this story in more depth.

Tenebrae on Wednesday evening is a mediation rich in Old Testament images from the Psalms and Lamentations presented in the contest of light and shadow.

Maundy Thursday recalls the Last Supper, the Institution of the Holy Eucharist, and the commandment of love. The washing of the feet is a sign of our commitment to love. The stripping of the altar anticipates the price Jesus was willing to pay to love us. *The Morning Watch Vigil* follows for those who wish to participate.

Good Friday gives u an opportunity to dig deeper: the “3 Hours” between 12 and 3pm are a series of reflections on the seven last words of Christ. The Stations of the Cross begins at 6:30, followed by the service of Good Friday and the Veneration of the Cross.

Holy Saturday has a short service at 9am to reflect Jesus’ burial.

Morning Prayer is held every weekday in Holy Week at 9am. A good way to begin the day.

Jamie ✚

UPCOMING EVENTS

Please join us immediately after each service for fellowship across the parking lot in Davis Hall!

NEW MAILING ADDRESS:
St Clement’s Episcopal Church
PO Box 36
Holly Springs, GA 30142-0001

- Update *address book*
- Update *Bill Pay*
- Update *Banks*

Easter Basket Campaign
3/14-4/13 Donate wrapped Easter Baskets, either purchased or homemade, to Must Ministries for children in need in Cherokee County. Alternatively, you can contribute by placing a check marked for Easter Baskets in the collection plate or donating online through the website. All donations are welcome!

Lent Clean Out Challenge: 40 Days, 40 Items
Bring gently used items (clothing, shoes, books, home goods, etc.) to the Narthex on Sundays for donation to local non-profits. Sponsored by the ECW.

Lenten Series: Journey of Discernment
3/9—4/13 10:15 to 10:45am
Community of Hope International’s six-week course is being offered during Lent for adults. Learn how to listen to the call on your journey with God. Classes will be held on Sundays between services and after the combined service potluck on April 6th. . For more information, please contact either Diane Hodgins at (850) 339-8540 or Fr. Jamie at (770) 324-2035.

Book Club
4/14 1:30pm Discussing *Be Ready When the Luck Happens* by Ina Garten. Contact: Sallee Macknik sallee_m@yahoo.com or (770) 714-6340

Daughters of the King
4/27 1:00pm Davis Hall Contact Trish Cole trishcole4@gmail.com
Please note change of date!

Holy Week Services:

Tenebrae
4/16 6:15pm The Liturgy of the Day

Maundy Thursday
4/17 7:00pm The Liturgy of the Day followed by Morning Watch until midnight.

Good Friday
4/18 12:00-3:00pm The Three Hours
7:00pm The Liturgy of the Day

Holy Saturday
4/19 9:00am The Liturgy of the Day

Easter Sunday
4/20 7:30, 9:00, & 11:00am Holy Eucharist
10:15am Easter Egg Hunt

The Rev. Dr. James B. Stutler, *rector*
770-324-2035

Email
frjamie@stclementscanton.org

Liz Bouis, Parish Administrator
Gloria Blackburn, Parish Assistant
770-345-6722
Email
stclements@stclementscanton.org

Tuesdays
The Men’s Group 11:30am at IHOP, 3010 Northside Parkway, Canton
Contact: stclementsmensgroup@gmail.com

Bible Study 1:00-3:00pm in Davis Hall. “The Lord’s Prayer”

Wednesdays
Rector’s Bible Study 12:00 noon via Zoom
We are studying the Psalms. Contact the office for the link.

Holy Eucharist 6:15pm followed by

- 6:45 meal
- 7:00 EYC 1st and 3rd Wednesday
- 7:00 Bible Study

Thursday
Path to Shine 2:00—5:00 pm in Davis Hall. This is a school children’s mentoring group.

Friday
Centering Prayer 12:30 pm in church.. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.338.8540).

Grief Share
This session of Grief Share is complete. The next session will begin on September 8, 2025.

DOK’s Christmas in April
Please donate to the DOK’s efforts to supply Christmas gifts for the children of homeless veterans. They will collecting funds during April. You can give online or Contact Trish Cole trishcole4@gmail.com

Online Giving available through our website
www.stclementscanton.org or by the Vanco app.



Scan to visit our website

Serving Today:
VPOD: Bill McArthur
Vergers: Ted Peykof
Thurifer: Wayne Smoak
Crucifer/1st Server: Dell Lyons
Epistle Torch: Solomon Osazenaye
Gospel Torch/Bells: Jeff Pawlik
Gospel Bearer: Thomas Cerniglia
LEM: Janelle Walker
Reader: Brad Vaughan
Teller: Jamie Lyons



Birthdays this week:
Danette Schilling 4/17



Anniversaries this week:
Tom and Sandy Carlson 4/15

TREASURER’S SUMMARY
as of February 2025

Pledges YTD	\$49,970
Total Income	\$76,630
Total Expenses	\$58,550



April 13, 2025
The Sunday of the Passion
Palm Sunday

We give you thanks, O God, for the newness of life you give us in Jesus even as we remember his willingness to suffer unjustly for our sake.

Welcome Visitors!

If you are visiting for the first time, let us know you are here by filling out a visitor’s card and ask an usher about a gift we have for you in the narthex (foyer).

WEEKLY SERVICES & MEETINGS

Regular Sunday Services //9am Contemporary //11am Traditional
First Sunday of each month// 10am Combined Service

EASTER SCHEDULE

SUNDAY, APRIL 13 <i>Palm Sunday</i> Services 9am and 11am DAILY Morning Prayer 9am	FRIDAY, APRIL 18 <i>Good Friday</i> <i>The Three Hours</i> 12:00—3:00 pm <i>Stations of the Cross</i> 6:30pm <i>Liturgy of Good Friday</i> 7:00 pm
WEDNESDAY, APRIL 16 <i>Tenebrae</i> Service 6:15pm	SATURDAY, APRIL 19 <i>Holy Saturday</i> Service 9:00am
THURSDAY, APRIL 17 <i>Maundy Thursday</i> Service 7pm <i>Morning Watch</i> 8:00pm—12:01am	

There will be no Altar Flowers during the Lenten Season.

Mailing address: PO Box 36, Holly Springs, Georgia 30142-0001
Phone 770-345-6722 | Web www.stclementscanton.org