

**March 29, 2026**  
**The Sunday of the Passion: Palm Sunday**  
**Holy Eucharist, Rite II**

**9:00AM Family Holy Eucharist**

*The words of the liturgy and music are projected on the east wall.*

*Processional Song*  
 Opening Sentences,  
*Book of Common Prayer 355*  
**The Liturgy of the Word**  
 The Collect of the Day  
 A Reading / Psalm  
 Song  
 The Gospel  
 Sharing the Good News  
 The Creed  
 The Prayers  
 The Confession & Absolution  
 The Peace BCP 360

**Welcome & Announcements**  
**The Holy Communion**  
*Offertory*  
 The Great Thanksgiving:  
     The Lord's Prayer BCP364  
 The Breaking of the Bread  
 The Administration  
*Communion Song*  
 Post Communion Prayer BCP 365  
 The Blessing  
*Song for the Procession Out*  
 The Dismissal BCP 366

**11:00AM CHORAL HOLY EUCHARIST**

**THIS SERVICE BEGINS AT DAVIS HALL, WEATHER PERMITTING**  
**THE LITURGY OF THE PALMS**  
**(SEE INSERT)**

**Procession In, standing**      *All Glory, Laud and Honor*      Hymnal 154  
**The Opening Sentences**      The Book of Common Prayer 355

**Song of Praise**      *The Trisagion*      Hymnal S100 BCP 356

**The Collect**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Isaiah 50:4-9a**

*Note: This is one of four sections of this prophet which are collectively referred to as the "Servant Songs". This pattern of faithful sacrifice resonates with the sacrifice of Christ both in many particulars and in theme. "It is the Lord God who helps me. Who will find me guilty?"*

The Lord God has given me  
 the tongue of a teacher,

that I may know how to sustain  
 the weary with a word.

Morning by morning he wakens--  
 wakens my ear  
 to listen as those who are taught.

The Lord God has opened my ear,  
 and I was not rebellious,  
 I did not turn backward.

I gave my back to those who struck me,  
 and my cheeks to those who pulled out the beard;

I did not hide my face  
 from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,  
 and I know that I shall not be put to shame;  
 he who vindicates me is near.

Who will contend with me?  
 Let us stand up together.

Who are my adversaries?  
 Let them confront me.

It is the Lord God who helps me;  
 who will declare me guilty?

**Psalm 31 : 9-16 In te, Domine, speravi**

*Note: This psalm is always said on Palm/Passion Sunday. It is a lament, a cry from one who is in great distress. It is also a model of a prayer which is confident it is being heard. It trusts in God, even in the midst of oppression. Verse 5 (which is not included in this reading) includes the words "into your hands I commit my Spirit", one of Jesus' last word on Luke's account of the Passion.*

9 Have mercy on me, O Lord, for I am in trouble; \*  
 my eye is consumed with sorrow,  
 and also my throat and my belly.

**10 For my life is wasted with grief,  
 and my years with sighing; \*  
 my strength fails me because of affliction,  
 and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of my acquaintance; \*  
 when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; \*  
 I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
 fear is all around; \*  
 they put their heads together against me;  
 they plot to take my life.

**14 But as for me, I have trusted in you, O Lord. \*  
 I have said, "You are my God.**

15 My times are in your hand; \*  
 rescue me from the hand of my enemies,  
 and from those who persecute me.

**16 Make your face to shine upon your servant, \*  
 and in your loving-kindness save me."**

**The Epistle: Philippians 2:5-11**

*Note: This section of the letter has often been identified as a hymn from the early church, so we might imagine a house church singing these words. It emphasizes the staggering sacred truth of Jesus which challenges us today: that the reason Jesus is praised and exalted is because he humbled himself and in that humiliation and servanthood brought salvation to the world.*

Let the same mind be in you that was in Christ Jesus,  
 who, though he was in the form of God,  
 did not regard equality with God  
 as something to be exploited,  
 but emptied himself,  
 taking the form of a slave,  
 being born in human likeness.  
 And being found in human form,  
 he humbled himself  
 and became obedient to the point of death--  
 even death on a cross.  
 Therefore God also highly exalted him  
 and gave him the name  
 that is above every name,

so that at the name of Jesus  
 every knee should bend,  
 in heaven and on earth and under the earth,  
 and every tongue should confess  
 that Jesus Christ is Lord,  
 to the glory of God the Father.

**Sequence Hymn, standing**      *Jesus, Lover of My Soul*  
 Hymnal 544

**The Gospel: Matthew 26:36-27:66**

*Note: We know from the diaries of a 4th century nun, Egeria, that processions and elaborate liturgy were held on what we now call Palm/Passion Sunday including the blessing and waving of palms. In the medieval liturgies the entire Passion narrative was sung with three singers taking various parts.*

See handout for Text

**The Homily**      The Rev. James B. Stutler, D. Min

Followed by silence for reflection  
**The Nicene Creed, standing**      BCP 358

**The Prayers of the People**, kneeling or standing  
*Greetings and Announcements*

**The Confession of Sin**      BCP 359

**The Peace, standing**      BCP 360

**THE HOLY COMMUNION**  
**RITE II, PRAYER B**

**The Offertory**      *Hosannah*      Choir  
**The Doxology, standing**      Hymnal 380, v3  
     *The Sursum Corda*      BCP 367  
     *The Sanctus*      Hymnal S114  
     *The Canon, kneeling or standing.*

THE GREAT AMEN      BCP 368

**The Lord's Prayer**      BCP 364

**Breaking of the Bread**      BCP 364  
 Fraction Anthem      *My Flesh is Food Indeed*      Hymnal S169  
 Choir Meditation      *I Sought the Lord*      Choir

**Post Communion Prayer, kneeling or standing**      BCP 365

**Commissioning of Eucharistic Visitors**  
**Priest:** On behalf of this congregation, I give you these holy gifts, that those in whom you go may share with us in the communion of Christ's body and blood.  
**People:** We send you forth with the body and blood of Christ.

**Recessional Hymn:**      *Jerusalem, the Golden*      Hymnal 624

**The Blessing**

**The Dismissal Response**      BCP 366  
 Thanks be to God.



**WE PRAY FOR:**

**Our Parish Family, especially**

✠ **WANDA, KELLY, FRAN, LEE, BOB, LINDA, BOBBY, DAVID, MARK, MISSY, LESLIE, BILL, AMANDA, DOTTIE, PAIGE, CLAIRE, MARGE & ALAN, VICTOR, CAROLE, JUDITH, ANN, AL, JEAN, HUBIE, AMANDA, ROBIN, KIM, TED, DAKOTA, JOANN, and DEACON JUDITH.**

✠ **FR . JAMIE.**

✠ **THE MINISTRIES OF ST. CLEMENT'S.**

✠ **HEIDI AND RUSS.** missionaries to Chile and for the variety of ministries & lives they impact.

**Those in the Armed Forces, especially**

✠ **DAVID, AMANDA, NICK, BRANDON, MAGGIE, STEPHEN, ELIJAH, BRIAN & ALEXANDRA**

**Others needing Intercessory Prayers**

✠ **HEALING: DIANE, SANDRA, RYAN, DAN, MARTHA, PAM, PEGGY & FAMILY, KATHLEEN, STEVE, PATTI, JUSTIN, ADRIAN, MICHAEL, THE PEOPLE OF MAUI, ELVIE, ROB, SONJA, MOLLY, BRUCE, KRISTI, RAYMOND, GRACE, LESLIE, PAUL, JOE, MISTY, LORI, CATHY, JEFF, JOANN, KASEY, CAROL, BEVERLY, LUPINA, LORA, KENNY, COLT, ANDREW, DONALD, KATHY, PRISCILLA & LARRY, LIZ, DAVID, KAREN, JASON, LAURIE, MARK, MARTIN, TOMMY, GEORGE, RUBY, RICH, TOBY, BECKY, LINDA, LIBBY, BETH, GISELA, DONNA, JOY, PERRY & CHRISTY, KATHY, ROBIN, ANALISA, CHAD, CATHY, MICHELLE, KAY, CURTIS, SCOTTIE, YA YA, KIRSI ANN, BONNIE, LEO, SCOTT, RICHARD, BILL, LEVI, GRACE, REBECCA, IZZY, CHUCK, SAM, SHERRY, ROSS, LORALYE, JEANIE, JOY, BOB, LINDA, CHRIS, SCOT, CHARLES, SHANE, SARA, ANDRE, NOREEN, GINNI, ORSON, GINNY, JOHNNY, & TIM.**

✠ **COMFORT: THE LOEFFLER, BARRE, CROFT & WAGGONER FAMILIES.**

✠ **ARBOR: The Congregants at The Arbor.**

**WE GIVE THANKS FOR ALL OUR BLESSINGS.**

**Please take the bulletin home and pray for these concerns during the week.**

Parish family & intercessory prayer requests stay on the list for two months unless extended, updated, or deleted sooner. Armed forces requests stay for one year. Notify the church office at 770-345-6722 or Trish Cole at 770-377-4348 to update requests. Prayer request cards are in church pews or call the church office.

**The Holy Journey with Jesus**

This Sunday begins a week which the followers of Jesus Christ rightfully consider the holiest of the year, with its great climax on the following Sunday, Easter, the Feast of the Resurrection. But before we get to Easter, we have a journey ahead of us. The journey is necessary if we are to understand the depth of the meaning of Easter.

The journey began outside of Jerusalem, the disciples procuring an animal for Jesus to ride into town. We also will process after we hear the story from Matthew's gospel. We will carry the palm branches and sing as is appropriate for a royal entrance.

So, from the outset, Jesus is a king and apparently considered royal by the crowds. But even in the midst of rejoicing a critical question arises in a city which is all stirred up: "Who is this?"

They rejoice, they treat him as a king but they don't know who he is. It is a strange phenomenon, but then crowds can get excited pretty quickly and, as we learn for the story as Jesus stands before Pilate, crowds can also change their minds. We will also act that part in the drama this Sunday. No one is exempt from the condemnation: "Crucify him!".

The question remains: "Who is this?" As we listen to the prophetic psalms and lessons at Tenebrae on Holy Wednesday, the question resounds. The question begs an answer on Maundy Thursday as we demonstrate his command to love in the foot washing and celebrate the mystery of his presence in the Holy Eucharist he instituted for us. On Good Friday the question screams at us in the desolation and, on Holy Saturday, in the silence.

The question cannot be answered simply or straightforward unless it comes with the further question: "who is Jesus to me?" If Jesus is as we claim him to be, what does that mean for my life? What response do I have to Good Friday? The simple remorse of Judas, sorry for what he did? The profound repentance of Peter, whose betrayal leads to a new life and new hope?

We are all implicated. The difference this Jesus makes for us is that we do not have to live there. The journey continues.

*Jamie ✠*

**UPCOMING EVENTS**

Please join us immediately after each service today for **HOSPITALITY** across the parking lot in Davis Hall!

**Lent Clean Out Challenge: 40 Days, 40 Items 3/29** is the deadline. Bring gently used items (clothing, shoes, books, home goods, etc.) to the Narthex on Sundays for donation to local non-profits. Sponsored by the ECW. See the Newsletter for more details.

**Adult Education Series led by Father Jamie 3/29** 10:15am in Davis Hall "The Way of Love"

**Blood Drive 3/30** Davis Hall  
The Blood Drive has been scheduled for 3/30. Please register online for an appointment at [www.redcrossblood.org/give](http://www.redcrossblood.org/give). The sponsor code is stclemec

**Holy Week Services:**

**4/1 Tenebrae** 6:15pm Service

**4/2 Maundy Thursday** 7:00pm  
Holy Eucharist with Foot Washing

**4/3 Good Friday**  
12:00-3:00pm The Three Hours  
6:30pm The Stations of the Cross  
7:00pm The Liturgy of Good Friday

**4/4 Holy Saturday** 9:00am The Liturgy of the Day

**4/5 Easter Sunday** 7:30 Sunrise Service  
9:00 Contemporary Service  
10:15am Easter Egg Hunt  
11:00am Holy Eucharist

**4/12 COHI Speaker 10:15am** Davis Hall The speaker will be Mark Dannenfelser of the Mindfulness Center of Atlanta.

**Mystery Tea Party 4/18** Davis Hall. Come help unravel Lady Clementia's Mystery and raise money for Vacation Bible School at the same time!

**Senior Recognition 5/10** We will recognize our graduating Seniors at the Services on Sunday, May 10 at the 9:00am service.

**Pentecost Picnic 6/6** Save the Date! Information to follow!

**Tuesdays The Men's Group** 11:30am at IHOP, 3010 Northside Parkway, Canton  
Contact: [stclementsmensgroup@gmail.com](mailto:stclementsmensgroup@gmail.com)

**The Way Bible Study** 1:00pm in Davis Hall. The group studies the previous Sunday's Reading, found in your bulletins. For information, contact Anna Marie Smith at 717-713-5879

The Rev. Dr. James B. Stutler, *rector*  
The Rev. Peter Waggoner, *deacon*  
770-324-2035

**Email**  
[frjamie@stclementscanton.org](mailto:frjamie@stclementscanton.org)

Liz Bouis, Parish Administrator  
Gloria Blackburn, Parish Assistant  
770-345-6722

**Email**  
[stclements@stclementscanton.org](mailto:stclements@stclementscanton.org)

**Wednesdays Rector's Bible Study** 12:00 noon via Zoom  
We are studying the Gospel of Matthew.  
Contact the office for the link.

**Holy Eucharist** 6:15pm  
Bible Study and EYC 7:00pm on the 1st and 3rd Sundays

**Thursday Grief Support Group** 10:30am in the Vestry Room.

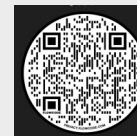
**Path to Shine** 2:00—5:00 pm in Davis Hall.  
This is a school children's mentoring group.

**Friday Centering Prayer** 12:30 pm in the Ministry Center.. All are welcome and encouraged to attend. If interested, please contact Fr. Jamie (770.324.2035) or Diane Hodgins (850.339.8540).

**Liberty Middle School** has an ongoing need for peanut-free snacks, bottles of water, and toiletries for its underprivileged children, nearly 25% of its Student Body. There is a box in the Narthex for collecting your donations.


**Office Hours:**  
Tuesdays and Thursdays: 10:00am—2:00pm  
Wednesdays: 9:00am—11:00am  
Please call before coming to make sure someone is in the office!

Scan to visit our website



**Serving Today:**  
VPOD: Sandy Smoak  
Thurifer: Wayne Smoak  
Crucifer/1st Server: Brad Vaughan  
Epistle Torch: Tori Vaughan  
Gospel Torch/Bells: Thomas Cerniglia  
Gospel Bearer: Jack Ferraro  
LEM: Doug Blackburn  
Reader: Gloria Blackburn  
Teller: Al Irvine

 **Birthdays this week:**  
Sallee Macknik 3/31  
Cliff Morrison 3/31

 **Anniversaries this week:**  
Rebecca & Chris Thomas 4/3  
Angie & John Calhoun 4/4

**TREASURER'S SUMMARY**  
as of January 2026

Pledges YTD	\$31,518
Total Income	\$37,712
Total Expenses	\$24,522



**March 29, 2026**  
**The Sunday of the Passion**  
**Palm Sunday**

**Who is This?**

**Welcome Visitors!**

If you are visiting for the first time, let us know you are here by filling out a visitor's card and ask an usher about a gift we have for you in the narthex (foyer).

**WEEKLY SERVICES & MEETINGS**

**Regular Sunday Services //9am Contemporary //11am Traditional**  
**First Sunday of each month// 10am Combined Service**



**SUNDAY, MARCH 29**  
**Palm Sunday**

Services 9am and 11am

**DAILY**

Morning Prayer 9am

**WEDNESDAY, APRIL 1**

**Tenebrae**

Service 6:15pm

**THURSDAY, APRIL 2**

**Maundy Thursday**

Service 7pm

**FRIDAY, APRIL 3**

**Good Friday**

**The Three Hours**

12:00—3:00 pm

**Stations of the Cross**

6:30pm

**Liturgy of Good Friday**

7:00 pm

**SATURDAY, APRIL 4**

**Holy Saturday**

Service 9:00am

**Mailing address:** PO Box 36, Holly Springs, Georgia 30142-0001  
**Phone** 770-345-6722 | **Web** [www.stclementscanton.org](http://www.stclementscanton.org)